

## Sentinel May 2024

Silver Ridge Park West Homeowners Association

Est.1974

REMINDER-DUES FOR 2024 ARE \$240.00 1ST QUARTER DUES WERE DUE JANUARY 1,2024. VISIT OUR NEW WEBSITE: SRPWEST.US



Cover Art by Bill Otten

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spc-705

## Silver Ridge Park West Homeowners Association

<sup>•</sup> 145 Westbrook Drive, Toms River, New Jersey 08757 Telephone: (732) 244-1484 ◆◆◆ Fax: (732) 244-1084

*E-mail: silverridgeparkwest@gmail.com*  $\blacklozenge \blacklozenge \blacklozenge$  *Website: srpwest.us* 

Sentinel Is The Only Official News Magazine Of Silver Ridge Park West Homeowners Association.

## **OFFICERS**

President, Maria Brush x101

Vice President, Larry Sansone x102

Secretary, TBA

Treasurer, James Conway x104

| Board Of Trustees |                  |         |
|-------------------|------------------|---------|
| Section           | Contact          | Phone # |
| 1                 | TBD              | x 201   |
| 2                 | TBD              | x 202   |
| 3                 | Rich Laird       | x 203   |
| 4                 | Ed Menzenbach    | x 204   |
| 5                 | Marybethe McGill | x 205   |
| 6                 | Brian Kochera    | x 206   |
| 7                 | TBD              | x 207   |
| 8                 | Diane Crozier    | x 208   |
| 9                 | Shirleyan Emmons | x 209   |
| 10                | Tom Kalinowski   | x 210   |
| 11                | John Fegan       | x 212   |

### Sentinel

The Sentinel is a monthly publication of the Silver Ridge Park West Homeowners Association and is published by: Senior Publishing Telephone: 888-637-3200 ~ Fax: 877-536-5153 Email: info@seniorpub.com To advertise in the Sentinel, contact Senior Publishing.

The Sentinel accepts no responsibility for business transactions conducted between homeowner and advertiser. If you experience a problem and receive no satisfaction, call the Better Business Bureau or the Ocean County Department of Consumer Affairs in Toms River.

The Editorial Staff of the Sentinel reserves the right to reject, edit, or amend all articles and letters received for publication. The Sentinel is politically non-partisan and will not accept any article deemed political, libelous, inflammatory or in bad taste.

All articles submitted for publication must contain submitter's signature and telephone number for verification purposes.

Please put them in the mail slot at the Clubhouse or email to: silverridgeparkwest@gmail.com.

| Committees & Positions |                      |         |
|------------------------|----------------------|---------|
| Committee              | Contact              | Phone # |
| Alternate Dispute      | Michelle McCreary    | x 601   |
| Resolution             |                      |         |
| Architectural          | James Conway         | x 401   |
| Control                |                      |         |
| By-Laws                | Michelle McCreary    | x 602   |
|                        | Jim Egan             |         |
|                        | Barbara Padallaro    |         |
|                        | Mike Pelanero        |         |
|                        | Denise Kalinowski    |         |
| Calendar               | Larry Sansone        | x 603   |
| Clubhouse              | TBA                  | x 604   |
| Decorations            |                      |         |
| Codes                  | TBA                  | x 403   |
| Common Grounds         | James Conway         | x 402   |
| and Forestry           |                      |         |
| Compliance             | OFFICE               | x 501   |
| Election               | Denise Kalinowski    | x 605   |
| Committee              | Vicki Rosko          |         |
| Food Bank              | Vivian Evanchik      | x 606   |
| Health & Welfare       | Maria Brush          | x 607   |
|                        | Susan Stier-Driscoll |         |
|                        | Pat Murray           |         |
| Hospitality            | Pat Lima             | x 608   |
|                        | Sylvia DeVito        |         |
| Library                | Harry Walker         | x 609   |
|                        | Hazel Fotopoulos     |         |
| Neighborhood           | Virginia Sansone     | X 614   |
| Watch                  | Vicki Rosko          |         |
| Photographer           | Vicki Kohanek        | x 610   |
| Recreation             | TBA                  | x 615   |
| Rental Clubhouse       | Denise DePalma       | x 612   |
| Sunshine               | Vivian Evanchik      | x 613   |
|                        | Esther Perez         |         |

Articles for the JUNE 2024 Issue are due no later later than NOON, MAY 5, 2024



#### Dear Residents,

First and foremost, I want to express my thanks for the continued support as we finish up the first year of this administration. Your input- whether positive or constructive criticism- is what propels us to achieve our goals. To date, we have established infrastructure maintenance programs to prolong the life of our clubhouse/ instituted a program to allow our money to earn money / increased the capital contribution fees which will provide a steady replenishing of the capital reserve budget and have repainted the lobby, bathrooms and downstairs, brought the kitchens up to code, refreshed the library & foyer with repurposed furniture and added games downstairs. This board and trustees will continue our efforts to make a positive impact on our community as we move forward.

I would like to address the startling dues letter that some might have received recently. Please, do not kill the messenger! This is a requirement under the Radburn Act which states that members must be in good standing to vote. This is a mandate we could not ignore. Trust me, no one was looking forward to the postage cost or the stuffing of that many envelopes! Many thanks to the Election committee for their commitment to this endeavor.

Most importantly, I cannot let the month of May pass without acknowledging the men and women that lost their lives while serving in the military. They are the reason we have the freedoms we have today. If you have five minutes, feel free to come over to the clubhouse on May 25th at 10:00 as the VFW honors those that died serving their country.

Enjoy the warm weather and stay well!

Maria Brush



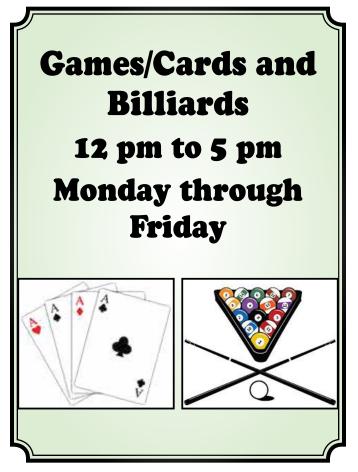
Sign of our spring clean up! Little steps making a big difference.











## LIBRARY



The Silver Ridge Park West Library is open during regular Clubhouse hours: Monday through Friday 10 am to 5 pm and Saturday 10 am to 1 pm. Borrow, on your honor, large print hardcover books, and regular print hardcover and paperback books, as well as puzzles. Come in and browse!

The library also accepts donations of books. Please place your donations in a paper bag, mark it as a donation, and leave the bag on the library table. Librarians Harry and Hazel will shelve the books. Extra copies are donated to other non-profits in need of books.

## Silver Ridge Park West Food Pantry Donations

Food prices keep going up!! If you are in need of food assistance, we can help. Our pantry is now stocked with nutritious canned and packaged foods. If you can use some help, please feel free to take advantage of this wonderful service provided by SRPW. All



names are kept in the strictest of confidence. Call Vivian at (732) 240-9375.

Donations of unexpired, non-perishable food are accepted all year long. You can drop them off on the porch at 166 Northumberland Drive or at the Food Box at the Clubhouse.

Thank you

| Clubs & Other Activities |                      |         |
|--------------------------|----------------------|---------|
| Club                     | Contact              | Phone # |
| Bowling                  | Dolores Dalker       | x 301   |
| Chorus                   | Kathy Burden         | x 302   |
| Event Club               | Virginia Sansone     | x 303   |
| Golf                     | Jim Lepley           | x 304   |
| Friday Game Night        | Susie Stier-Driscoll | x 305   |
| Tai Chi                  | Vicki Kohanek        | x310    |
| Table Hoppers            | Susie Stier-Driscoll | x 306   |
| Men's Club               | Tom Kalinowski       | x 307   |
| Women's Club             | Denise Kalinowski    | x 308   |
| Yoga                     | Maureen Hayes        | x 309   |





If you wish to ride the bus, please call Trustee Diane Crozier at 732-286-0941 with your address. She will contact the bus driver. All calls must be received by the Thursday morning prior to the Friday morning pick-up (at the latest).

### Friday

9 am to 1 pm

9 am Pick-up

- First Week: Mini Mall and Shop Rite Toms River
- Second Week: Ocean County Mall and Shop Rite Toms River
- Third Week: Mini Mall and Shop Rite Manchester
- Fourth Week: Mini Mall and Shop Rite Toms River

1:00 Drop Off

| 2024 Clubhouse Closing Days |                  |  |
|-----------------------------|------------------|--|
| New Year's Day              | Sunday, Jan 1    |  |
| President's Day             | Monday Feb 19    |  |
| Memorial Day                | Monday, May 29   |  |
| Independence Day            | Tuesday, July 4  |  |
| Labor Day                   | Monday, Sept 4   |  |
| Thanksgiving Day            | Thursday. Nov 23 |  |
| Christmas Day               | Monday, Dec 25   |  |

## **CLUBHOUSE HOURS**

CLUBHOUSE HOURS Monday to Friday 10:00 AM to 5:00 PM Saturday 10 AM to 1 PM DOWNSTAIRS ONLY Friday 5:30 pm to 8 pm Sunday CLOSED

### **OFFICE HOURS**

Monday to Friday 10:00AM to 1:00PM

## **Dues Assessments**

The second quarter payment for 2024 was due on May 1, 2024. A late fee of \$15 will be added to your account on May 1st if dues are not paid on time. Association dues assessments are payable on or before the first day of a given quarter. To ensure that your dues payments are posted correctly, your payment must be accompanied by a dues coupon containing all of the required information. Be sure your information is legible. Payments may be sent to the Clubhouse by mail, brought to the Treasurer's office or placed in the dues box on the main floor of the Clubhouse. Dues coupons are available at the Clubhouse and are published in The Sentinel.

As a homeowner, your obligation to pay dues continues as long as you own your home and it is the homeowner's obligation to pay dues for renters. Individuals residing in your home with you on a permanent basis ("permanent" defined as a stay of more than 90 days) must be 19 years of age or older and are obligated to abide by the Association's governing documents. Also, remember, if you own more than one home, each property is subject to dues.

Areas Of Responsibility To get help with a question or problem, simply find your address below and call 732-244-1484, then the extension number the representative for your section.

#### **SECTION 1 - x 201**

| Odd 101 to 135                | Georgetown Road  | 18       |
|-------------------------------|------------------|----------|
| Even 102-136                  | Georgetown Road  | 18       |
| Odd 1 to 37                   | Pembroke Lane    | 19       |
| Even 2, 4, 10 to 24, 28 to 36 | Pembroke Lane    | 15       |
| Odd 7 to 25                   |                  |          |
| Even 2 to 6, 24 to 28         | Brakenbury Drive | 6        |
| Even 8 to 22                  | Brakenbury Court | 8        |
| Odd 1 to 17                   | Westbrook Drive  | <u>9</u> |
|                               |                  | 103      |
|                               |                  |          |

#### **SECTION 2 - x 202**

| Even 30 & 32              | Brakenbury Drive | 2         |
|---------------------------|------------------|-----------|
| Odd 53 to 81              | Brakenbury Drive | 15        |
| Even 50 to 58, 68 to 76   | Brakenbury Drive | 10        |
|                           | Brakenbury Drive |           |
| Even 34 to 48             | Gower Court      | 8         |
| Even 2 to 26              | Down Court       | 13        |
| Odd 1 to 35               | Hatfield Road    | 18        |
| Even 2 to 6, 22, 26 to 38 | Hatfield Road    | 11        |
| Even 2 to 126             | Hatfield Court   | <u>13</u> |
|                           |                  | 95        |

#### SECTION 3 - Rich Laird x 203

| Odd 101 to 121         | Bolingbroke Court | 11 |
|------------------------|-------------------|----|
| Even 2 to 20           | Bolingbroke Drive | 10 |
| Odd 5 to 19            | Bolingbroke Drive | 8  |
| Even 102 to 134        | Eton Court        | 17 |
| Odd 15 to 33           | Eton Road         | 17 |
| Even 2 to 10, 26 to 32 | Eton Road         | 11 |
| Odd 1 to 21            | Gower Road        | 11 |
| Even 2 to 26           | Gower Road        | 13 |
| Odd 19 to 39           | Westbrook Drive   | 11 |
| Even 20 to 48          | Westbrook Drive   | 15 |

#### SECTION 4 -Ed Menzenbach - x 204

| Odd 35 to 51, 55 to 93    | Eton Road            | 29         |
|---------------------------|----------------------|------------|
| Even 38 to 48, 60 to 72   | Eton Road            | 13         |
| Even 76, 80, 84, 88 to 92 | Eton Road            | 6          |
| Odd 1, 5 to 23            | Northumberland Drive | 11         |
| Even 2 to 22, 26. 28      | Northumberland Drive | 13         |
| Even 50 to 86             | Westbrook Drive      | 19         |
| Odd 55 to 77              | Westbrook Drive      | 12         |
| Odd 1 to 25               | Willoughby Court     | <u>.13</u> |
|                           |                      | 118        |

#### **SECTION 5 - MARYBETHE McGILL - x 205**

| Even 202 to 212 | .Martinique Drive6      |
|-----------------|-------------------------|
| Odd 203 to 215  | .Martinique Drive7      |
| Even 30 to 50   | .Northumberland Drive11 |
| Odd 33 to 49    | .Northumberland Drive9  |
| Even 2 to 32    | .Salisbury Court16      |
| Even 2 to 20    | .Salisbury Court16      |
| Even 2 to 20    | .Surrey Court10         |
| Even 2 to 20    | .Ely Court10            |
|                 | .Westbrook Drive9       |
| Even 116 to 120 | .Westbrook Drive3       |
| Even 140 to 150 | .Westbrook Drive6       |
| Odd 91 to 143   | .Westbrook Drive26      |
|                 |                         |

124

#### SECTION 6 - BRIAN KOCHERA - x 206

| Odd 1 to 13    | Cobham Court       | 7         |
|----------------|--------------------|-----------|
| Even 2 to 18   | Derby Lane         | 9         |
|                | Derby Lane         |           |
| Odd 51 to 83   | Northumberland Dr. | 17        |
| Even 52 to 100 | Northumberland Dr. | 25        |
| Odd 1 to 25    | Wiltshire Court    | <u>12</u> |
|                |                    | 76        |

#### SECTION 7 - - x 207

| Even 102 to 146 | Northumberland Drive | 23 |
|-----------------|----------------------|----|
| Odd 121 to 127  | Northumberland Drive | 4  |
| Odd 147 to 163  | Westbrook Drive      | 9  |
| Even 152 to 164 | Westbrook Drive      | 7  |
| Odd 3 to 37     | Carlisle Road        | 13 |
| Even 2 to 42    | Carlisle Road        | 20 |
| Odd 3 to 37     | Coventry Road        | 18 |
|                 | Coventry Road        |    |
|                 | ,                    |    |

#### SECTION 8 - DIANE CROZIER - x 208

| Even 165 to 207 | Westbrook Drive | 22  |
|-----------------|-----------------|-----|
| Odd 166 to 220  | Westbrook Drive | 28  |
| Odd 101 to117   | Langley Court   | 9   |
| Odd 1 to 17     | Shaw Court      | 9   |
| Odd 29 to 77    | Carlisle Road   | 25  |
| Even 44 to 64   | Carlisle Road   | 11  |
|                 |                 | 104 |

#### SECTION 9 - SHIRLEYAN EMMONS - x 209

| Odd 79 to 103   | Carlisle Road        | 13  |
|-----------------|----------------------|-----|
| Even 66 to 86   | Carlisle Road        | 11  |
| Odd 5 to 29     | Hampshire Court      | 13  |
| Odd 1 & 3       |                      |     |
| Even 2 to 30    | Hampshire Court      | 15  |
| Even 102 to 118 | Norfolk Court        | 9   |
| Odd 1 to 37     | Norfolk Drive        | 19  |
| Even 2 to 26    | Norfolk Drive        | 13  |
| Odd 129 to 145  | Northumberland Drive | 9   |
| Even 148 to 172 | Northumberland Drive | 13  |
|                 |                      | 117 |

#### SECTION 10 - Tom Kalinowski x 210

| Even 2 to 16            | Herald Court    | 8         |
|-------------------------|-----------------|-----------|
| Odd 3, 7 to 19          | Langley Road    | 8         |
| Even 2 to 30            | Langley Road    | 15        |
| Even 2 to 18 & 30 to 34 | Whitmore Drive  | 12        |
| Odd 19 to 29            | Whitmore Drive  | 6         |
| Odd 1 to 15             | Whitmore Drive  | 8         |
| Odd 209 to 237          | Westbrook Drive | 19        |
| Even 222 to 238         | Westbrook Drive | <u>.9</u> |
|                         |                 | 76        |

#### SECTION 11 - John Fegan - x 212

| Odd 1 to 27     | Bedford Court   | 14       |
|-----------------|-----------------|----------|
| Odd 1 to 13     | Bassett Court   | 7        |
| Odd 1 to 23     | Bassett Drive   | 12       |
| Even 2 to 32    | Bassett Drive   | 16       |
| Odd 1 to 23     | Rutland Drive   | 12       |
| Even 2 to 24    | Rutland Drive   | 12       |
| Odd 31 to 39    | Whitmore Drive  | 5        |
| Even 38 to 46   | Whitmore Drive  | 5        |
| Odd 229 to 271  | Westbrook Drive | 22       |
| Even 240 to 252 | Westbrook Drive | <u>7</u> |
|                 |                 | 112      |

SENTINEL 
May 2024 7

## "Take me out to the Ballgame" with SRPW Men's Club



Sunday, May 5, 2024 Gametime: 1:05 PM

**Ticket Price \$25.00** (\$10.00 DEPOSIT REQUIRED - NO REFUNDS) Includes: Ticket, 2-hour buffet: Burgers, Dogs, Chicken, Ice Cream and Soda. (starting at 12:00)

For questions and to reserve your seat and give deposit, please call Billy Kellner 201-600-9352

# SRPW EVENT CLUB 145 Westbrook Dr. Sunday May 19th 1:00 pm lower level FOOD BA

00 per card (Additional boards \$1.00) Tickets available ever Wednesday & Satur

lot dog Soda/Water Chips \$6.00

10am to 12pm Small cash donations would be appreciated to help supplement our food bank. Any amount would

For more information call Virginia @ 7<mark>32-244</mark>-1484 or Vicki @ 201-280-7190



Dear Residents:

By the time you read this message, we will all be very close to our annual election of officers and trustees. If you have not already voted by absentee ballot, I would encourage you to plan to vote at the clubhouse in person on May 13<sup>th</sup>. Your vote is important as it is your chance to tell the HOA how you want to go forward. In order to vote in the upcoming election, you must be in good standing with the HOA. If you have a question about your status with the HOA, please call my office and I will answer your questions.

Please remember that the Treasurer's office is closed on Wednesdays and open on Saturdays from 10:00 am until 1:00 pm for your convenience. In addition, I will also be available by appointment after normal office hours. This applies to the Treasurer's office only and does not include the main office.

Yours truly,

Jim Conway

## SILVER RIDGE PARK WEST HOA Balance Sheet

|                                       | 3/31/24    |
|---------------------------------------|------------|
| CHECKING/SAVING ACCOUNTS              |            |
| 1000 · M&T BANK-OPERATING ACCT 3876   | 3,752.26   |
| 1004 · M&T DUES CHECKING A/C- 5324    | 148,669.39 |
| 1006 · M&T BANK - R&R 4467            | 38,428.04  |
| 1007 · M&T BANK - CD 9056             | 152,258.89 |
| 1045 · TD BANK - RECREATION - 2858    | 2,797.80   |
| 1046 · TD BANK - RESERVE ACCT 9051    | 252,582.39 |
| 1047 · M&T BANK HEALTH & WELFARE 2872 | 932.70     |
| 1048 - M&T EVENTS CLUB 8516/9316      | 7,671.34   |
| 1080 · PETTY CASH                     | 1,204.29   |
| TOTAL CHECKING/SAVINGS ACCOUNTS       | 608,297.10 |





#### SILVER RIDGE PARK WEST HOA NET PROFIT (LOSS)

|                                   | Mar '24    |
|-----------------------------------|------------|
| INCOME (LOSS) FROM OPERATIONS     |            |
| INCOME                            |            |
| 4000 · MEMBER DUES                | 18,361.50  |
| 4010 · INTEREST INCOME            | 0.12       |
| 4020 · HALL RENTAL INCOME         | 175.00     |
| 4081 · ADVERTISING                | 1,100.00   |
| TOTAL INCOME                      | 19,636.62  |
| EXPENSES                          |            |
| 5000 · SALARIES AND WAGES         | 4,827.71   |
| 5020 · MAINTENANCE AND REPAIRS    | 612.03     |
| 5030 · UTILITIES                  |            |
| 5031 · CABLE                      | 245.96     |
| 5032 · ELECTRIC                   | 127.79     |
| 5033 · GAS                        | 1,162.96   |
| 5035 · SOLAR PANEL SERVICE        | 556.47     |
| 5036 · WATER                      | 66.82      |
| 5037 · SEWERAGE                   | 86.00      |
| Total 5030 · UTILITIES            | 2,246.00   |
| 5050 · TRANSPORTATION             | 1,200.00   |
| 5060 · GROUNDS MAINTENANCE        | 159.94     |
| 5080 · PROFESSIONAL FEES          | 100.00     |
| 5112 · COMPUTER, WIFI & NETWORK   | 613.22     |
| 5120 · POSTAGE                    | 146.75     |
| 5140 · CLUBHOUSE                  | (537.72)   |
| 5150 · MISCELLANEOUS              | 252.24     |
| 5151 · BANK CHARGES               | 205.00     |
| TOTAL EXPENSES                    | 9,825.17   |
| NET INCOME (LOSS) FROM OPERATIONS | 9,811.45   |
| EVENTS CLUB COST CENTER           |            |
| 4070 · EVENTS CLUB INCOME         | 2,100.00   |
| 5170 · EVENTS CLUB EXPENSES       | 1,596.49   |
| NET INCOME (LOSS) EVENTS CLUB     | 503.51     |
| RESERVE ACCOUNTS COST CENTER      |            |
| BEGINNING BALANCE BANK ACCOUNTS   | 335,387.49 |
| 4060 · TRANSFER FEES              | 5,350.00   |
| 4010 · INTEREST INCOME            | 1,080.29   |
| LESS: CAPITAL IMPROVEMENTS        | -          |
| LESS: REPAIRS & REPLACEMENTS      |            |
| ENDING BALANCE BANK ACCOUNTS      | 341,817.78 |
| NET CHANGE IN CASH ACCOUNTS       | 16,745.25  |

## TABLE HOPPERS NEXT EVENT!!

Tuesday, May 21, 2024 **5:30 PM** 

## OUTBACK STEAKHOUSE

2770 Hooper Ave, Brick Township, NJ 08723

Please call Susan Stier-Driscoll @ 201-240-2471 to reserve your seat. Reservations are advised as we only have 25 Seats available. Filled on 1<sup>st</sup> come 1<sup>st</sup> served basis. We will be ordering off the menu. <u>This is NOT a set menu</u>.

## **St. Patrick's Dinner Dance**





Fully Insured • Free Estimates

## **Cell 732-300-7184**

ad-5383

#### Silver Ridge Park West Homeowners Association

#### NOTICE OF 2024 ANNUAL MEETING AND TRUSTEE ELECTION MONDAY, MAY 13, 2024 AT 6:00 PM

#### April 5, 2024

Dear Owner:

Notice is hereby given that the 2024 Annual Meeting and Trustee Election for Silver Ridge Park West Homeowners Association will be held on <u>Monday, May 13, 2024 starting at 6:00 p.m</u>. in the Clubhouse Auditorium located at 145 Westbrook Drive, Toms River, NJ 08757.

At the Annual Meeting members of the Association will vote to:

- (a) Fill five seats on the Board of Trustees, each with a two year term expiring at the Annual Meeting in 2026. This includes Trustees for Sections 2, 4, 6, 8 and 10. The candidates are as follows : Section 2: (no candidate nominated); Section 4: Ed Menzenbach; Section 6: Brian M Kochera; Section 8: Esther Perez; Section 10: Tom Kalinowski.
- (b) Fill the position of Board Secretary for a term of one year expiring in 2025: Karen Cino, Susan Stier-Driscoll

Enclosed you will find an Absentee Ballot, Confirmation Form, a Blue Ballot Envelope, and a self-addressed Return Envelope. You may vote by Absentee Ballot, or in person at the meeting on May 13, 2024. Only one vote per Lot may be cast. **To vote, you must be a homeowner in good standing by April 21, 2024.** PREDFDA states a resident in good standing as a member who is current on payment of dues, late fees, interest, fines, legal fees or other charges lawfully assessed. Further information can be found on their website.

#### How to Vote by Absentee Ballot. (Please read instructions carefully.)

**STEP 1.** Vote on the Absentee Ballot. **STEP 2.** Place Absentee Ballot in Blue Ballot Envelope and Seal. **STEP 3.** Complete the Confirmation Form. **STEP 4.** Place confirmation form **AND** sealed Blue Ballot Envelope in the self-addressed Return Envelope. Seal Return Envelope. **STEP 5.** Confirm your name and address is printed on the Return Envelope. Return Envelopes without your legible name and address will not be counted. To be counted your Absentee Ballot and Confirmation Form must be <u>received in the provided</u> **Return Envelope no later than May 12, 2024**. Absentee Ballots cannot be revoked once cast. You can vote by Absentee Ballot and still attend the Annual Meeting on May 13,2024. **You cannot vote unless you are a homeowner in good standing as of April 21, 2024**.

#### How to Vote In Person at the Annual Meeting.

To vote in person at the Annual Meeting on Monday, May 13, 2024, you must check in to receive a Meeting Ballot. Check in will start at 5:00 p.m. and polls will close at 6:30 p.m. A Meeting Ballot will be provided to you after check in. All members in good standing as of April 21, 2024, who have not cast an Absentee Ballot, will be provided a Meeting Ballot.

All Absentee Ballots and Meeting Ballots will be counted at the Annual Meeting after polls close. Winning candidates will be seated to the Board of Trustees and sworn in on May 13, 2024.

If you need assistance, contact the Office at Ext. 605.

## View The Candidates' Resumes On Pages 17-21



Residents of Silver Ridge Park West,

For two years I was the editor of the Sentinel and worked at the office doing secretarial duties, including recording and transcribing trustee and homeowner minutes, answering phones and assisting residents when they called. Unfortunately, when my dad became terminal, I had to step down and concentrate on taking care of him. However, despite the daily travelling back and forth to Staten Island, I kept to my deadline in order to make certain you received the Sentinel before the end of the month so you didn't miss any events taking place during the first week of the month. It has been my pleasure bringing you the Community Connection Newsletter every month in addition to the Sentinel. Serving the community has always been my top priority.

I'd like to tell you about my professional credentials.

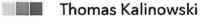
- Multi-published author of 24 novels
- Book editor and coach
- Operate and maintain my personal website and social media accounts
- Investigative Reporter/human interest journalist
- 4 years Vice President and 4 years President of a prominent writers association.
   During my 8 years I built their website, social media presence along as being editor of their monthly newsletter.
- Worked in Human Resources for over twenty years, including doing payroll, and maintaining a healthy environment amongst employees.
- As a reporter, I interviewed various sports figures: Ron Swoboda, Lee Mazzilli, John Franco, to name a few as well as meteorologists Storm Field and Joe Moreno.
- I am also active in the music and writing industry.
- Founding member of a radio station, WSIA, where I went through the process of bringing the radio station live on FM radio. I also wrote and edited news and sports for on air broadcasts, and did a biweekly DJ show.
- Going way back to my high school days, I wrote articles and edited their monthly newsletter for 4 years.
- Currently, Editor of Community Connections Newsletter

My reason for running as Secretary is to make certain that all calls are answered and/or returned in a timely manner. As you can see from my prior work on the Sentinel, I'm always looking for information to help better serve the seniors in our community. I have always had an open door policy, which I plan on continuing if I'm elected or not. My main concern is the seniors of the community and helping them live a fulfilling and easier life.

Thank you for taking the time to read my bio. I hope to be the one to serve you in the future.

Sincerely,

Karen Cino



21 Whitmore Dr Toms River NJ 08757

March 9, 2024

To Whom it may concern,

I would like to be considered for re-election to trustee of Section 10 of Silver Ridge Park West. I am currently in this position completing the term of the prior trustee. I feel it's important for people to get involved in where they live for the community to thrive, plus I get a lot of satisfaction helping others and together solving problems.

I have a multi faceted background in the energy industry holding positions in both management and labor. My experience is extensive which I believe will be a benefit to solving future issues that may be in our path.

Sincerely yours,

Thomas Kalimoni

Thomas Kalinowski

#### Susan Stier-Driscoll

Hi, my name is Susan (Heinz) Stier-Driscoll. I am a New Jersey native born and raised. I'm originally from Hudson County, both Union City and Secaucus with a few years in Passaic. I'm a graduate of Secaucus High School. I also completed 3 years at DeVry University where I was appointed to the National Honor Society.

I lived in Secaucus most of my days sharing a life with my first husband Rich Stier and my second husband Jerry Driscoll. Jerry and I remained in Secaucus until November of 2020 when we decided to move to Toms River and Silver Ridge Park West. After moving into our new home the first thing we did was get a puppy, a black and white Boston Terrier named J. Patches Driscoll. If you live near me, you will know me as the lady who used to scream "PATCHHHEESS".

My working career spans 30+ years in the electronics industry with 11 years at Panasonic and 21 years at Samsung. At Panasonic I was first a secretary and then I moved to Customer Management for Battery Sales. I left Panasonic in late 2000 when I moved to Samsung. There I started out in Product Marketing, then to Marketing Communications where my skill and love for accounting began. There I managed budgets for our team, learning and teaching 3 different accounting systems in 1 year. During my time in MarComm, I began my work as an event planner. Planning such events as Four Seasons of Hope, National Sales & Dealer Meetings and QBR trips for Best Buy. I was also asked to head up the Great Workplace Initiative where I planned employee events, like the Samsung Olympics, the Samsung Winter Festival, BBQ's and some smaller department events. I was the receptionist at the Consumer Electronics Show in Las Vegas for 10 years managing the 25,000 sq ft booth, meeting rooms and greeting close to 200,000 people during the 4-day event. I currently work at Staples 4 days a week in the print and marketing department.

At Samsung, I have worked with every level of management from the Mailroom Supervisor to the President of the US Division, a man who I could go into his office and talk about the Jets at anytime. My skills include typing 90 words per minute, creating extensive spreadsheets and excellent PowerPoint Skills.

Back in December of 2020, Mike's letter from the President asked for help at the clubhouse in the treasurer's office; so, I volunteered. In March I was asked if I would be willing to run for Treasurer and I said yes and with 19 votes, I was elected. I continued to work at the clubhouse until March of 2022 when I had to step down due to illness and the loss of my husband Jerry.

Since my time as treasurer, I have continued to work closely with the clubhouse helping to update the outdoor sign, creating flyers and joining the Health and Welfare Committee. I'm a member of the Women's Club where I am the former Treasurer and the interim Secretary. I am the Chairperson for both Table Hoppers (a group of residents that go out to eat once a month) and Friday Night Game night.

As a kid I was a dancer and did that for 24 years, ballet, tap, jazz, point and baton. I played basketball in grade school, was the volleyball manager in high school and volunteered to march with our band during football games when others were sick.

I love this community and I want to continue to serve it and I think I can do that as your next Secretary. My people skills are above par, I'm friendly, outgoing, conscientious and I believe in treating people they way I would want my Parents and Grandparents to be treated.

Brian M Kochera for Trustee Section 6

I have much to offer our community as the Trustee for Section 6 of our Home Owners Association. I welcome suggestions. I am flexible and have transferable skills. I am willing to go beyond the job description to make this a better community.

I run my own business as a Certified Professional Dog Trainer:

- ✓ I have management know how
- Decision making skills
- Business budgeting
- Plan for future business expenses
- ✓ Market analysis
- $\checkmark$  The ability to think outside the box
- Retired Corporate IT Programmer Analyst
- Internet and Computer Savvy

Over the years I have worn many different hats and can adapt to new situations drawing on past experience. I have a long history of volunteering with more than twelve years in animal rescue and nonprofit charitable work.

While being a Trustee for the HOA Board can be challenging at times, I am prepared to serve my community to the best of my ability.

#### Esther Perez – Section 8 Trustee Nomination

Hello, my name is Esther Perez. I live in section #8 and would love the opportunity to serve this awesome

community

I am a mother of three, grandmother of nine and a great-grandma! I held office here at SRPW as a helper with the

compliance committee and am currently on the Sunshine committee.

I was the General Manager of 15 stores in 5 states all over the west coast for Jo-Ann Fabric and was lucky

enough to transfer back to Jersey, opening up the Jo-Ann Super store in Cherry Hill. Before retiring in 2020, I

managed the Christmas Tree Shops in Cherry Hill, Mayslanding and Brick.

I enjoy meeting and helping those around me.

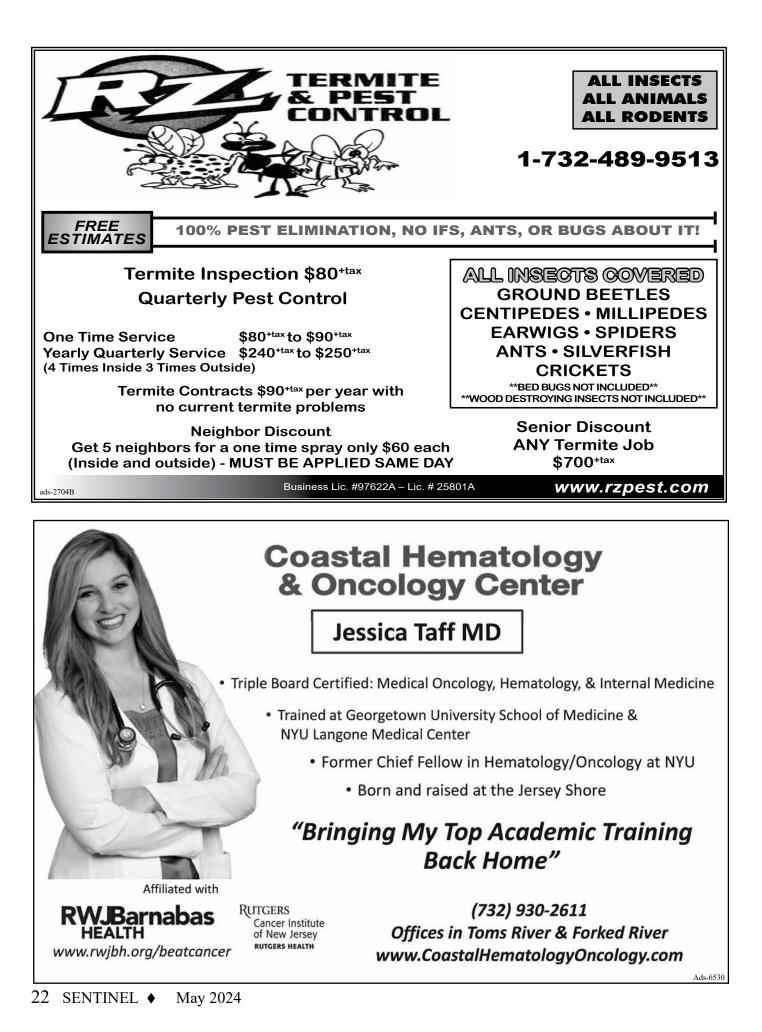
Thank you for your nomination! Esther



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Beachwood, NJ







#### FROM THE DESK OF SOPHIA GINGRICH MAY 2024

#### May 12th, is the time of year when we celebrate "Mother's Day"

"Most of all the other beautiful things in life come by twos and threes, by dozens and hundreds. Plenty of roses, stars, sunsets, rainbows, brothers and sisters, aunts and cousins, comrades and friends—but only one mother in the whole world." by Kate Douglas Wiggin



| May 4th  | Kentucky Derby |
|----------|----------------|
| May 5th  | Cinco DeMayo   |
| May 12th | Mother's Day   |
| May 27th | Memorial Day   |
| ******   | *********      |

Now that May is upon us, we will all be enjoying the nice weather, after a very long and unpredictable winter. I know many residents here in our community will be making plans to work on projects to beautify their properties or just to make repairs.

If you have plans to do any repairs or renovations, please remember to do your due diligence when hiring a contractor. The Berkeley Township Web site has many helpful points of information so that you protect yourself, the consumer. A few of the points given are:

#### TIPS FOR CONSUMERS

## The Contractor must have a NJ Consumer Affairs Registration/License number and it should resemble this style number (#13VH12345600)

\*\*Contact Consumer Affairs to see if this NJ registration/license is good and if consumers have filed any complaints against the contractor and to ensure the contractor is registered.

\*\* Get written estimates from at least three contractors.

\*\*

\*\*Ask the contractors how long they have been in business, if they have liability insurance (as required by law), and whether they will be using subcontractors on the project.

\*\* Contact the references your contractor gives you. Ask the referenced person whether the job was completed on time, whether there were any unexpected costs, whether the workers showed up on time and cleaned up when they finished, and whether they would use the contractor again.

\*\* Ask your contractor about his or her professional affiliations and confirm the information with those organizations.

\*\* Do not pay for the entire job up front. The customary arrangement is one-third in advance, one-third halfway through the job and one-third upon completion. Do not pay with cash.

#### KNOW THE LAW

Obtain a written contract. Contracts for home improvement projects costing \$500 or more must be written and must include the legal name and business address of the contractor as well as a start date, a completion date, a description of the work to be done, and the total price.

To learn more information about hiring a contractor, information is provided on our

• Web site: www.berkeleytownship.org -Berkeley Township local website has Mayor Bacchione, updating the website with local events and business news.

• Website: www.btrec.org -Berkeley Recreational Center, located 630 RT 9 in Bayville. This Division of Recreation post all the special social events that are happening here in Berkeley Township, they include our special events, concerts, golfing, adult and children programs.

If you need to speak to me, you can leave me a message calling: phone 732-244-7400 ext. 1205 or Email: sophiagingrich737@gmail.com

Sincerely,

Sophia Gingrich, Councilwoman

Berkeley Township: Ward 4, HC Berkeley, HC Carefree, HC West and HC Silver Ridge Park Each Month a shareholders meeting is held. Please check your HOA schedule and attend your meeting

## **SRPW HOA Meeting Schedule**

January 2024 to May 2024 Clubhouse Hours:

Mon-Fri 10 am-5pm; Friday 5:30 to 8:00 pm (Downstairs only) Sat 10 am-1pm; Sun Closed

Office Hours: Mon-Fri 10am to 1pm

| MONTH            | HOMEOWNERS MEETING            | TRUSTEE BUSINESS<br>MEETING |  |
|------------------|-------------------------------|-----------------------------|--|
| May 13,2024      | Reorganization Meeting<br>6PM |                             |  |
| June 10,2024     |                               | 6:00 pm                     |  |
| July 8,2024      |                               | 6:00 pm                     |  |
| August 12,2024   | 6:00 pm                       | 6:00 pm                     |  |
| September 9,2024 |                               | 6:00 pm                     |  |
| October 14,2024  |                               | 6:00 pm                     |  |
| November 11,2024 | 6:00 pm                       | 6:00 pm                     |  |
| December 9,2024  |                               | 6:00 pm                     |  |
| 2025             |                               |                             |  |
| January 13,2025  |                               | 6:00 pm                     |  |
| February 10,2025 | 6:00 pm                       | 6:00 pm                     |  |
| March 10,2025    |                               | 6:00 pm                     |  |
| April 14,2025    |                               | 6:00 pm                     |  |
| May 12,2025      | 6:00 pm                       | 6:00 pm                     |  |



## **Meeting Minutes**

SILVER RIDGE PARK WEST HOA TRUSTEE BUSINESS MEETING MINUTES March 11,2024

Meeting called to order at 6:02. Pledge of Allegiance followed by prayer led by Pat Lima. This meeting is being held in accordance with Robert's Rules 12th Edition and the SRPWest governing documents. Notice of the meeting was advertised in the Asbury Park Press and the SRPWest Sentinel.

Roll Call taken; VP Sansone- excused; Trustee Section 4- excused; quorum present; Motion to approve minutes with changes; motion made and 2nd;motion approved

#### PRESIDENT'S REPORT

Library- Update moving along nicely-long overdue;Hazel and Harry have been very patient in their request for more room;a lot of books have been donated to the Veterans /the base and to Ocean County library; money used for the furniture was from books sold at the rummage sale and the sale of the old library furniture; this has been a win/win for all involved; open house to be held April 6th-National Library day;

motion made to table discussion and vote on increase to capital contribution funding; this is funding from home sales that go directly into funding our reserve;

Contract review- going forward we will have a team of trustee's to review

New Employee- replacement for custodian that resigned; back at 3, with many as back up as needed;

#### VICE PRESIDENT REPORT

Jim updated us on progress for the Magnolia grant; maps of our community were sent to company that has the government contract for this grant

#### TREASURER'S REPORT

Voting on accepting budget; some of the increases show many residents paid for the year in full; full report will be published in the Sentinel; updating the old heavy round tables with safer lightweight version; older tables were donated to Habitat for Humanity; tree cutting has started earlier then expected but still with in budget

Motion made to accept financials for March; seconded and so moved

#### **Election Committee**

Denise Kalinowski explained even section trustee up for vote this year and 1 position on the Executive Board is Secretary; no candidates to date for Section 2; candidates for Section 4 and 8 currently on vacation and cannot attend Candidate night;

Section 4 incumbent Brian Kochera pointed out that running his own small business he is versed in marketing, meeting and dealing with customers; he has a long history of volunteer

## **Meeting Minutes**

work;he will always go beyond the job description of any office he holds and will do his part to make this a great community; he has graciously taken on Section 7 as there has been no replacement for Mary;

Section 8- Esther Perez is currently on vacation, however Vicky read her statement which will also be in the Sentinel;

Section 10- Tom Kalinowski-worked 42 years at PSE&G; worked for many years partnering with municipalities, after retirement, he volunteered as an EMT& was squad leader here in Berkeleyhe likes helping others

Susan Steir-Driscoll- candidate for secretary; have lived here for 3 years now; previously served as treasurer here under Mike then reelected; has worked in the electronics industry for 32 years as well as event planning for Samsung; well versed in electronics and other computer skills; currently works at Staples in the print and marketing department; I have a cute dog named Patches that you may see me walking around the neighborhood;

The voting packet will be coming to homes the beginning on April; voting instructions will be included, in addition to being in the Sentinel;

#### TRUSTEE REPORTS

Section 3- everything good- nothing to report

Section 4- NA

Section 5-excused absence

Section 6- large branch that fell down on Derby; trustee went and moved to the curb;

Section 8- new resident on Carlisle re: stump grinding rather early; we looked up Berekely This ordinance and will speak to him; in addition furniture on lawn- we will see if it gets picked up tomorrow and address it then; also please take care when putting out garbage and recyclables during very windy conditions

Section 9- no reports; blowing garage and recycling is a problem in this section also;

Section 10- no complaints- everything cool in that section; contractors should be required to follow safety precautions and have common courtesy -not letting debris or dust from cutting blow on to others homes

Section 11- everything is quiet in 11; very social but quiet section

#### COMMITTEE REPORTS

<u>Architectural Control</u>-please bear with him; with Larry out it will take a bit longer to get out there to view property

<u>Common Grounds</u>-plans to start up again the beginning of April, weather permitting; if you would like to work with us in your area, let us know and we will come out and remove any limbs or branches you bundle; the town does not take pine cones or pine needles; in addition, the grass cutters will not get off the machines to pick up the cones;

Codes-always looking for assistance

Compliance- home sales still brisk; many in line to close; steady source of revenue for us;

<u>Food Bank</u>-pretty well stocked- good for now; will request cash donations at Zingo to purchase produce, milk, eggs and the like

## **Meeting Minutes**

<u>Health & Welfare</u>- working on library; also working on arranging for a bus to PNC concerts this summer

<u>Neighborhood Watch</u>- grandmother scam going around; resident received a phone call requesting money from someone claiming to be her grandson; she hung up immediately

#### **CLUB REPORTS**

<u>EVENT CLUB-</u> great St.Patrick's day event; bagpipes were a huge hit; ticket sales going well for comedy dinner; Zingo for the food bank will be in May; June will be the Jukebox Legends, which sold out last time they were here; August 24th will be a fundraising dance event stay tuned for more info

<u>WOMAN''S CLUB</u>- April is Grilled cheese month so we will be having grilled cheese sandwiches that day; July 13th will be Trivia Night- get your teams ready or come join a table

<u>MEN'S CLUB</u>-meets every 3rd Wednesday downstairs; will be having a Blueclaws event on May 5th- 2 hour bbq at the game

<u>VFW-</u> took alot of our old books to the base; next month will be donating to the food bank; poppy drive will start soon over by Favorite's

TAI CHI- starts at 6:15 every Wednesday night; group going nicely

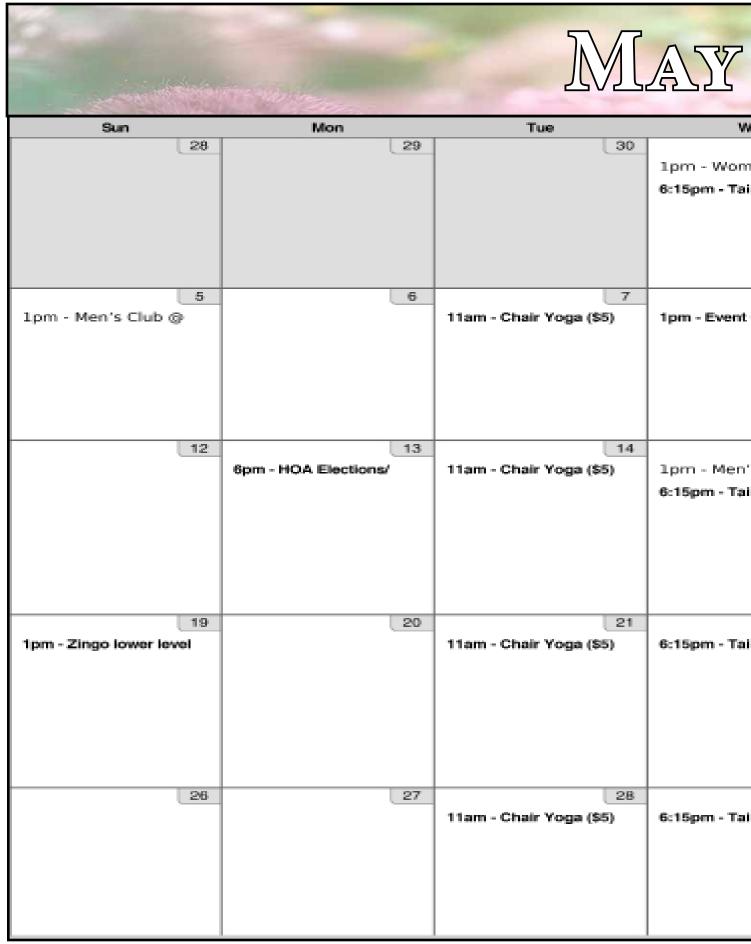
TABLEHOPPER- Artisan's on Hopper Ave.; going forward will be on 3rd Tuesday nights

Question from resident- dog not on leash; please address this; this dog has gone after other dogs and people

Meeting adjourned at 7:22









|                   | _                               |                           |  |
|-------------------|---------------------------------|---------------------------|--|
| led               | Thu                             | Fri                       | Sat  |
| an's Club<br>Chi  | 2<br>10am - CHORUS<br>1pm - VFW | 3<br>5:30pm - Game Night  | 4<br>10:15am - Zumba (\$5)<br>11:30am - Line Dancing                         |
| 8<br>Club Meeting | 9<br>10am - CHORUS              | 5:30pm - Game Night       | 11<br>10:15am - Zumba (\$5)<br>11:30am - Line Dancing                        |
| s Club<br>Chi     | 10am - CHORUS                   | 5:30pm - Game Night       | 18<br>Private Party<br>10:15am - Zumba (\$5)<br>11:30am - Line Dancing       |
| Chi               | 10am - CHORUS                   | 5:30pm - Game Night       | 25<br>10am - VFW Memorial<br>10:15am - Zumba (\$5)<br>11:30am - Line Dancing |
| Chi               | 10am - CHORUS                   | 31<br>5:30pm - Game Night | 10:15am - Zumba (\$5)<br>11:30am - Line Dancing                              |

## **IMPORTANT NOTICES**

#### WHEN SHOULD YOU CONTACT YOUR TRUSTEE?

- 1. You have a question.
- 2. You are looking for a resource.
- 3. You have a suggestion about changes you would like to see in the running of our community, activities in our community, etc.
- 4. You see a violation of our covenants, by-laws, or rules and regulations.
- 5. You would like to give a compliment on a job well done.

Your trustee represents you and your wishes at the monthly Board of Trustees business meetings. Please let your representative know your concerns. If your section does not have a trustee, please call the office with your suggestion or concern. If your section does not have a trustee, please consider becoming a trustee for your section.

#### SPEEDING:

REMEMBER: SPEED LIMIT IS 25 MPH. PLEASE OBSERVE THE SPEED POSTINGS..

#### PARKING ON LAWNS

Parking on your property, in other than the designated driveway area, is prohibited. Designated driveway means the area that is paved for the purpose of parking your vehicle. During a snowstorm, you may temporarily move your car to a non-designated driveway area on your property in order to comply with Berkeley Township's requirement that you clear the streets for the snowplows.

#### SANITATION

Garbage is NOT to be put out before 4:00 PM on Tuesday for Wednesday pickup. Recycling is NOT to be put out before 4:00 PM every other Wednesday for Thursday pickup. If you are going away, please ask a friend or neighbor to put it out for you. This is a Berkeley Township ordinance and violators may be fined by the Township.

#### **CLUBHOUSE PARKING**

Parking in the Clubhouse parking lot while away on a trip is limited to members only. When an Association member plans to leave a car in the Clubhouse parking lot while away on a trip, the office must be advised and provided with dates of trip, license plate number, make of car and proof of insurance. All vehicles left in the parking lot must be parked in the parking spaces nearest Westbrook Drive. Non-association members are not permitted to leave their cars in the parking lot while away on a trip. This, of course, applies to trips only and does not apply to non-association members who are attending events at the Clubhouse.

#### **CLUBHOUSE USE**

The Clubhouse is available for use by sanctioned clubs and committees for their events and meetings. In order to reserve space for meetings or events, an authorized club or committee member must complete a written calendar request and present it to the Vice President by email or in person. The Vice President will determine if the date and time is available. If the date and time is available, the event will be placed on the calendar.

Residents, only, may rent the hall for private parties. In order to do so, the resident should call the Rental Clubhouse number on p. 3 of the Sentinel to get appropriate instructions.

The downstairs game room and the library are open to all residents during clubhouse hours, Monday through Friday 10 am to 5 pm, and Saturday, 10 am to 1 pm. You may walk in at any time during those hours.

Entry to the Clubhouse building at hours other than the posted clubhouse hours must be supervised by a member of the Board of Trustees.

#### COYOTES

Please be aware that coyotes have been sighted in the common grounds surrounding our homes. Be vigilant of small pets and young children when they are outside.

## **IMPORTANT NOTICES**

#### PROFANITY

In keeping with our desire to preserve a friendly and welcoming environment within our Clubhouse, please refrain from using loud, abusive or profane language. What some may call colorful language may be distasteful to others. So please respect the feelings of all residents and their guests and keep our Clubhouse the friendly and pleasant place it is.

#### **CONTACT INFORMATION FORM**

If you haven't already filled out your contact information form, please do so as quickly as possible. We keep this information on file in the Clubhouse Office for all residents of the Community. All information on this form is kept strictly confidential. The information you provide is for your own safety and wellbeing and could prove to be of utmost importance in cases of personal health emergencies or emergencies pertaining to your home. If you have not already done so, please take the time to complete the form and send it or drop it off to the office and remember to send in a revised form any time your information changes.

#### **AMBULANCE SERVICE**

As of May 12, 2023, the Holiday City at Berkeley First Aid Squad operates Tuesday through Friday from 7 am to 7 pm. The Berkeley Township EMS covers all other hours, including weekends. The Berkeley Township EMS is a paid service and accepts, as full payment, the payment provided by your health insurance.

Any questions for Holiday City at Berkeley First Aid Squad, contact Captain George at 732-240-4999.

#### **GARAGE/YARD SALES**

Residents may hold garage or yard sales only within the confines of resident's own garage or driveway and are limited to two (2) per year. No "Garage Sale," or "Yard Sale," advertisements are to be posted on utility poles or township signs and all signs must be removed immediately after the event. Note: Before holding a garage or yard sale, you must register it with the Township Clerk's Office; this is a Berkeley Township ordinance.

#### EXTERIOR PROPERTY IMPROVEMENT

All changes to your property that are visible to the exterior must be approved by the Architectural Control Committee of the Association before work can commence. You will need Architectural Control approval before you can obtain Berkeley Township permits where permits are required. Please complete the appropriate forms for your project and submit them to Architectural Control through the office. You may present the forms in person or send them via email. You may obtain the forms by visiting the office or by going to our new website srpwest.us. You can find the forms and instructions for Architectural Control in the Forms/Resources section of the website.

#### PET OWNERSHIP – SRPWHOA REQUIREMENTS

Silver Ridge Park West Declaration of Covenants and Restrictions, Article VIII (K): Dogs, cats and other household pets may be kept as long as they are not bred for a commercial purpose and are restricted to the homeowner's lot or living unit unless they are on a leash. Ownership of pets is subject to Berkeley Township ordinances. **IN SRPW**, **A MAXIMUM OF THREE HOUSEHOLD PETS IS PERMITTED.** 

#### **VOLUNTEERS NEEDED**

If you wish to volunteer, please complete the form in the Sentinel. On that form, tell us a little bit about yourself and your interests. That will help us come up with suggestions of ways that you can help our Homeowners' Association. Otherwise, attend Recreation Committee, Health and Welfare Committee, and Men's and Women's Club meetings and/or call the other contact numbers listed on p. 3 to ask how you can help. If you don't see what you like and have a new idea, contact your trustee and he or she will help you bring your idea to the Board of Trustees.

### **IMPORTANT NOTICES** PET OWNERSHIP AND WILDLIFE

#### BERKELEY TOWNSHIP REQUIREMENTS Domestic pets

Berkeley Township requires the licensing of every dog and cat. The license period runs from January to January and must be renewed every year. There is a minimum \$25.00 fine for failure to license. **Dogs:** 

Dog owners are prohibited from allowing their dogs to soil any lawn or property of any person other than the person who owns or has custody of the dog.

Dog owners may not keep a dog that habitually barks, cries or howls between the hours of 10 pm and 6 am. Dog owners must keep a dog on a leash not more than 6 feet long.

A fine of \$500 can be assessed for violation of these provisions. Go to this link for more detail on the Berkeley Township requirements for dog ownership. https://ecode360.com/35651810

#### Cats:

Do not feed a stray cat unless you ensure that it is spayed/neutered and inoculated for rabies. The Township can assess fines up to \$500 for violation of this provision.

Your cat must remain on your property and may not cause a nuisance to other residents.

Go to this link for more detail on the Berkeley Township requirements for cat ownership.

Township of Berkeley, NJ Cats (ecode360.com)

#### Wildlife:

Berkeley Township prohibits the feeding of wildlife, including geese and ducks. Birds are the only wildlife that homeowners can feed as long as proper bird feeders are used.

#### **CONCERNS OR QUESTIONS?**

Use the Question, Suggestion, Information Form contained in the Sentinel whenever you have a concern. You can mail it to the office or drop it in the door slot. Your concern will be addressed at a monthly open session of the Board of Trustees. If you need an immediate response, contact your section trustee. You will find that contact information on p. 3. If your trustee cannot answer your question, he or she will then bring your concern to the Board of Trustees at a monthly open session.

32 SENTINEL ♦ May 2024

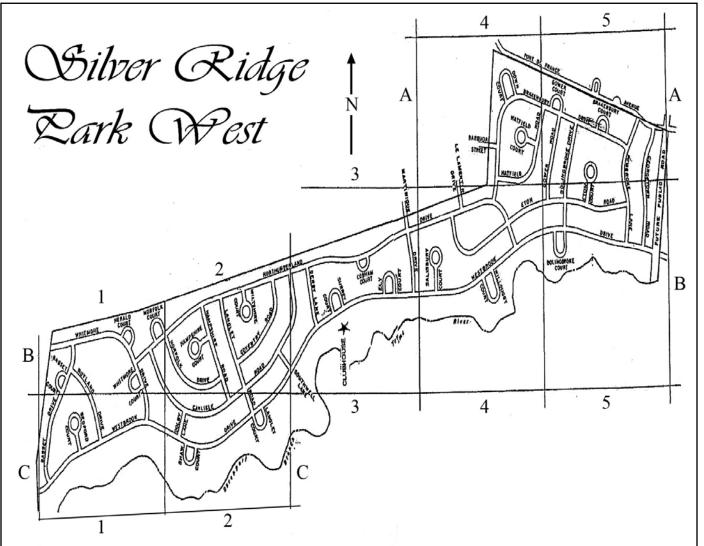


The Vanname Family

The Lampard Family

The Doyle Family





| Basset Court      | B4  |
|-------------------|-----|
| Basset Drive      | C-1 |
| Bedford Court     | C-1 |
| Bolingbroke Court | B-5 |
| Bolingbroke Drive | A-5 |
| Brakenbury Court  | A-5 |
| Brakenbury Drlve  | A-4 |
| Carlisle Road     | C-2 |
| Cobham Court      | B-3 |
| Coventry Road     | B-2 |
| Derby Lane        | B-3 |
| Dolby Lane        |     |
| Down Court        | A-4 |
| Ely Court         | B-3 |
| Eton Court        | A-5 |
| Eton Road         | B-4 |
| Georgetown Road   | A-5 |
| Gower Court       |     |
| Gower Road        | A-5 |
| Hampshire Court   | B-2 |
| Hampshire Road    | B-2 |

| Hatfield Court       | A-4  |
|----------------------|------|
| Hatfield Road        | A-4  |
| Herald Court         | B-I  |
| Langley Court        | C-2  |
| Langley Road         | B-2  |
| Martinique Drive     | .B~3 |
| Norfolk Court        | B-1  |
| Norfolk Drive        | B-2  |
| Northumberland Drive | B-2  |
| Pembroke Lane        | A-5  |
| Rutland Drive        | B-1  |
| Salisbury Court      | B-4  |
| Shaw Court           | C-2  |
| Southwell Lane       | B-3  |
| Surrey Court         | B-3  |
| Westbrook Drive      |      |
| Vlihitmore Court     | B-1  |
| Whitmore Drive       | B-1  |
| Willoughby Court     | B-4  |
| Wiltshire Court      |      |
|                      |      |



Looking to ease into an exercise routine? Want to switch up your current exercise? Or maybe it's a bit too cold outside..

Come join us for Walk to the Beat. All levels welcome-

Saturdays at 9:30 at the clubhouse

Call the clubhouse -extension 101 for more info & when classes will be starting

lother's Day



### Purchasing a home in Silver Ridge Park West?

Call the SRPW office at 732-244-1484 to be directed to our compliance officer for an appointment. Do this as soon as you can as this sometimes takes up to a week to schedule and complete. A volunteer from our Codes Committee needs to inspect the property prior to be sure there are no outstanding issues that need to be remedied prior to the sale of the property

What is compliance?

Compliance is a meeting between you, the buyer (buyers), and a representative of the Silver Ridge Park West Homeowners' Association. All meetings will be **IN PERSON** at our Clubhouse.

At that meeting, you will be required to

- 1. provide two proofs of age with your birthdate to show that you meet our age restriction of age 55 and over. This is required for everyone on the deed.
- 2. sign that you understand this and other restrictions of our organization and your willingness to abide by these restrictions.
- 3. sign that you understand the fees owed in connection with your purchase.

At that meeting, if all information submitted is satisfactory, you will receive:

1. The signed and sealed form "Confirmation of Compliance with Age Restrictions" which your seller will use to obtain a Certificate of Occupancy from Berkeley Township. In addition, you will receive the financial information you will need for the closing.

Fees associated with purchase:

Sellers' dues must be up to date at closing. Dues are \$240/year payable on Jan. 1 or \$60.00/quarter payable Jan. 1, April 1, July 1, and October 1.

Buyer pays a one-time contribution to capital fee of \$1,000.00 effective May 1,2024.

ENTITY **INVESTORS**: If you are an investor entity buyer purchasing exclusively for renovation and resale, see the instructions for Investor Entity Purchaser.

## SILVER RIDGE PARK WEST HOMEOWNERS' ASSOCIATION RULES AND REGULATIONS APPROVED BY THE BOARD OF TRUSTEES

Sec. 1. (Approved 11/14/2022) The Board may promulgate such rules as it deems necessary and proper for the protection of the Association's property and to promote the general well-being of its Members. All rules must be approved by a majority of the Board voting.

Sec. 2. (Approved 11/14/2022) The Board shall have the right to enforce the rules and regulations so promulgated and shall have the right to levy reasonable fines for violations of the *Covenants and Restrictions, By-Laws, Rules and Regulations* and any other governing documents.

Sec. 3. (Approved 11/14/2022) Common Grounds and Forestry rules must be adhered to. Only dead, dying or diseased trees on Common Property will be removed by the Association after certification from a licensed tree service. At the discretion of the Common Grounds and Forestry Committee, trees on Common Property abutting a Homeowner's property may be removed or trimmed by the Homeowner making a request if Homeowner bears the expense. No trees or shrubbery shall be planted that restrict access to Common Property by necessary equipment. Homeowners are prohibited from using Common Property for storage or dumping. Vehicles are prohibited from parking on Common Property. Homeowners are not permitted to plant vegetation of any kind on Common Property.

All Common Property areas abutting two lots or more must be shared by all such abutting homeowners. No action may be taken on these areas until approval has been granted by the Common Grounds and Forestry Committee.

Trees on public right of way (ten (10) feet in from curb) may not be topped per Berkeley Township ordinance. Trees may only be removed by permit from Berkeley Township.

Sec. 4. (Approved 11/14/2022) One shed (aka storage box) shall be permitted on a Homeowner's lot with the written approval of the Architectural Control Committee. Dimensions of the shed/storage box shall be optional but shall not exceed ten feet in width by eight feet in depth by eight feet in height (10'by8'by8'). The shed shall be free-standing and must be located (3) three feet from the rear property line and (3) three feet from either the right or left property line. It shall not require footings but shall be anchored against wind movement or wind overturn. All sheds/storage boxes shall be constructed of treated wood or a resin material, and maintained so as not to create an eyesore in the Community. Prior to installation, approval must be obtained from the Architectural Control Committee and a permit and approval obtained from the appropriate departments of Berkeley Township. Also, once shed/storage box is installed the Architectural Control Committee must be notified so that the shed/storage box can be inspected to ensure that proper installation and size were adhered to.

Sec. 5. (Approved 11/14/2022) No trailer, trailer truck, van, home trailer, mobile home, boat, commercial vehicle,ATV, or jet ski shall be parked within the confines of a Homeowner's property, between Homeowners' properties, or on Common Property. The van restriction does not apply to a personal use van that can be housed in the Homeowner's garage or driveway. All vehicles must be parked within the designated driveway area. No vehicle will be permitted to park on the grass or stone area adjacent to the Homeowner's driveway. If visitors are staying overnight and have a restricted vehicle as herein described, the Homeowner is directed to obtain permission from the Association to park in the Clubhouse parking lot, with the understanding that the Homeowners Association is exempt from liability. No vehicle of any type, ie., motorcycles, jet skis, atv's, etc. shall be housed in sheds.

Sec. 6 (Approved 11/14/2022) Driveways or any other property associated with the homeowner's property will not be used for any type of storage. This includes appliances, disabled vehicles or parts, garbage, and/or any other type of debris.

Sec. 7. (Approved 11/14/2022)

#### FENCING

There are two types of fencing allowed to be installed on a homeowner's property. They are defined as Permanent or Temporary Fencing.

PERMANENT: Fences that are attached to a rear of a house, installed in the ground and encased in concrete or structural foam. The homeowner must have approval issued by the Architectural Control Committee before installation can be performed. The homeowner must supply the necessary documentation and plans to the committee before approval. A drawing on an engineering property survey is required for fences installed near the property line.

Permanent Fence installations will require the homeowner/contractor to obtain permits from Berkeley Twp. Homeowner must supply copies of issued permits and inspections to the Architectural Control Committee.

Permanent fences may be white vinyl, with solid panels, pickets, or slats, with open decorative tops. The solid panels

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can be no higher than 4 feet high from ground level and the total height can be no higher than 5 feet from ground level with the decorative top. Wrought iron fences must be black and can be no higher than 5 feet high from ground level.

All Permanent Fences must be installed professionally and meet current construction codes.

Fences shall be within the rear footprint of the house and can be up to the rear property line. The fence must contain at least one gate as to provide emergency egress.

All Permanent Fences must be kept in good condition and repaired as needed.

#### GARBAGE CAN PRIVACY SCREEN

A homeowner may install a privacy screen for the purpose of concealing the homeowner's garbage cans. Screens can be either no dig or permanently mounted on the garage side of the house. Screens to be 36" W x 48"H and should not exceed 72" in length. Screen may be made of vinyl or metal. This screen can be left up all year long.

PROHIBITED FENCING: Chain Link, Wooden Stockade, Steel Panel, Cattle Fencing, Snow (orange construction weave fence) or Homemade type.

TEMPORARY FENCING (ALSO REFERRED TO AS GARDEN FENCING):

TEMPORARY FENCING MAY BE INSTALLED ON MARCH 1<sup>ST</sup> AND MUST BE REMOVED BY NOVEMBER 1<sup>ST</sup> EACH YEAR.

Temporary fencing is defined as fencing not permanently attached, which may be for the sole purpose of protecting plantings. It is not to be installed as a backyard fence.

Temporary fencing must be kept a minimum of 3 feet (36") from the rear property line and within the footprint of the house.

Temporary fencing MUST NOT BE permanently installed and MUST BE readily removable.

Approved Temporary Fences shall include wire "NO DIG" panels, plastic temporary fences attached to removable steel or plastic stakes. Height of the fence is not to exceed 4 feet (48") tall.

PROHIBITED TEMPORARY FENCING: Homemade chicken wire fences, solid plywood, steel panel, snow fencing (orange construction fencing), chain link and fencing that has wooden or pipe posts that are dug down more than 8" and encased in foam or concrete.

Architectural wrought iron no dig style fences on the side of the house cannot exceed 36" from the footing of the building and must not violate building separation codes as determined by Berkeley Township Fire code. These fences must be black, not more than 48" high and must be removed by November 1<sup>st</sup>.

Architectural wrought iron no dig style fences can be installed in the front of the house from the edge of the building foundation to the front door but shall not be more than 39 inches from the building. These fences must be black, not more than 48" high and must be removed by November 1st.

Temporary Fencing protecting trees, flowerpots, and bushes on the front lawn area of homeowner's property are prohibited.

The Architectural Control Committee Reserves the right to have the homeowner remove the fence if it is decided it does not meet current standards, lack of permits or it is considered a safety hazard.

Sec. 8. (Approved 11/14/2022) Satellite dishes, hot tubs, and hardwired house generators must have the approval of the Architectural Control Committee prior to installation. After approval by the Architectural Control Committee, the homeowner must obtain appropriate permits and approval from Berkeley Township. After installation, the Architectural Control Committee must be notified so they can inspect to ensure that HOA guidelines were followed.

Sec. 9. (Approved 11/14/2022) Patios or decks must not exceed the footprint of the house and must be fourteen feet from the Common Property line. If a Homeowner wishes to install or expand a patio or deck they must submit to the Architectural Control Committee of the Association a survey with a sketched drawing of the placement and measurements of said improvement, and a list of the materials being used. The Homeowner must also obtain appropriate Berkeley Township permits. If cement or pavers are being used the Homeowner must submit to the association written approval by Berkeley Township Building and Construction and a signed, notarized statement showing that drainage is in compliance with the Berkeley Township Building and Construction code.

Section 10: (Approved 2/13/2023) Wading pools are permitted on homeowners' properties. A wading pool is defined as a plastic or blow-up pool that holds 12 inches or less in depth of water and can be dumped every evening. Architectural control approval is required.

### Robo Call Request Form

If any homeowner wishes to be included in our ROBO CALL system for important Association events, please complete this form and return to the Clubhouse.

| Name    |        |      |  |
|---------|--------|------|--|
| Address |        |      |  |
| SECTION | Number |      |  |
| Phone N | UMBER  | <br> |  |

SIGNATURE

Architectural Control

### Important Notice

All requests for permits will be addressed on Mondays and Saturdays during normal HOA office hours.

You can download the forms you need to complete before coming to the clubhouse for approvals. They can be found on our website: srpwest.us on the forms/resources page.

Thank you for assisting us in our efforts to streamline office procedures.

### **EVENT CLUB**

The Event Club is working hard to bring more events to SRPW Clubhouse.

On March 2, we hosted our St. Patty's dinner, with bag pipers and D.J. Louie. It was a great turnout.

April 13, we will be hosting a dinner/comedy night. Tickets are \$40.00 per person. So come on down and join us, as we will be entertained by 3 great comedians.

On May 19<sup>th</sup> we are going to be having another Food Bank Zingo. Our food closet is pretty much full of cans, jars, and box goods. What is really needed is fresh produce, bread, and bakery items. Small cash donations would be appreciated to help supplement the food closet for the purchase of these items. The cost is \$5.00 per ticket, and you will receive 1 board. Additional boards will cost \$1.00 each..

We are always looking for new members and new ideas, so come attend our next meeting. All our meeting will be held on the second Wednesday of the month. Our next meeting will be on March 13, 2024, at 1 pm. You can also call me at 732-244-1484 ext. 303 or Vicki Rosko at 201-280-7190.

Let's not forget we have Zumba with Tracy every Saturday at 10:15 am to 11:15 am followed by Beginners Line Dancing with Tracey at 11:15 am to 12:15 pm. Each class is \$5.00. So come on down and join us.

Virginia Sansone

### SUNSHINE

#### Dear Neighbors,

Esther Perez and Vivian Evanchik have volunteered to provide "sunshine" to our



community by sending cards to families on behalf of our association. If you know of anyone who has been hospitalized, is ill, has lost a family member, or is simply in need of a little sunshine, please call the office at 732-244-1484 ext. 613. The Sunshine team will, on behalf of all of the homeowners in SRPW, send an appropriate card that will brighten someone's day. Thank you.

SRPW Board of Trustees

### LEGEND B-BULK G-GARBAGE H-HOLIDAY L-LEAVES R-RECYCLING

|     | January 2024 |     |                       |                |     |     |  |  |
|-----|--------------|-----|-----------------------|----------------|-----|-----|--|--|
| Sun | Mon          | Tue | Wed                   | Thu            | Fri | Sat |  |  |
|     | 1            | 2   | <b>G</b> <sup>3</sup> | <b>R</b> 4     | 5   | б   |  |  |
| 7   | 8            | 9   | 10<br><b>G</b>        | 11             | 12  | 13  |  |  |
| 14  | 15           | 16  | 17<br><b>G</b>        | 18<br><b>R</b> | 19  | 20  |  |  |
| 21  | 22           | 23  | 24<br>G               | 25             | 26  | 27  |  |  |
| 28  | 29           | 30  | 31<br><b>G</b>        |                |     | - 4 |  |  |

|   | February 2024 |     |     |                        |                        |     |     |  |  |
|---|---------------|-----|-----|------------------------|------------------------|-----|-----|--|--|
|   | Sun           | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |  |
|   |               |     |     |                        | <b>R</b> <sup>1</sup>  | 2   | 3   |  |  |
|   | 4             | 5   | 6   | <b>G</b> 7             | 8                      | 9   | 10  |  |  |
|   | 11            | 12  | 13  | <b>G</b> <sup>14</sup> | <b>R</b> <sup>15</sup> | 16  | 17  |  |  |
|   | 18            | 19  | 20  | <b>G</b> <sup>21</sup> | 22                     | 23  | 24  |  |  |
| 2 | 25            | 26  | 27  | 28<br><b>G</b>         | 29<br><b>R</b>         |     |     |  |  |

| March 2024              |     |     |                        |                        |     |     |  |  |
|-------------------------|-----|-----|------------------------|------------------------|-----|-----|--|--|
| Sun                     | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |  |
|                         |     |     |                        |                        | 1   | 2   |  |  |
| 3                       | 4   | 5   | <b>G</b> 6             | 7                      | 8   | 9   |  |  |
| 10                      | 11  | 12  | <b>G</b> <sup>13</sup> | <b>R</b> <sup>14</sup> | 15  | 16  |  |  |
| 17                      | 18  | 19  | 20<br>G                | 21                     | 22  | 23  |  |  |
| 24 <sub>/</sub><br>/ 31 | 25  | 26  | <b>G</b> <sup>27</sup> | 28<br><b>R</b>         | 29  | 30  |  |  |

|     | April 2024 |     |                        |                        |     |     |  |  |
|-----|------------|-----|------------------------|------------------------|-----|-----|--|--|
| Sun | Mon        | Tue | Wed                    | Thu                    | Fri | Sat |  |  |
|     | 1          | 2   | $\mathbf{G}^{3}$       | L 4                    | 5   | б   |  |  |
| 7   | 8          | 9   | <b>G</b> <sup>10</sup> | <b>R</b> <sup>11</sup> | 12  | 13  |  |  |
| 14  | 15         | 16  | <b>G</b> <sup>17</sup> | 18                     | 19  | 20  |  |  |
| 21  | 22         | 23  | $\mathbf{G}^{24}$      | <b>R</b> <sup>25</sup> | 26  | 27  |  |  |
| 28  | 29         | 30  |                        |                        |     |     |  |  |

| May 2024 |     |     |                        |                        |     |     |  |  |  |  |
|----------|-----|-----|------------------------|------------------------|-----|-----|--|--|--|--|
| Sun      | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |  |  |  |
|          |     |     | $\mathbf{G}^{-1}$      | L <sup>2</sup>         | 3   | 4   |  |  |  |  |
| 5        | 6   | 7   | <b>G</b> <sup>8</sup>  | <b>R</b> <sup>9</sup>  | 10  | 11  |  |  |  |  |
| 12       | 13  | 14  | <b>G</b> <sup>15</sup> | 16                     | 17  | 18  |  |  |  |  |
| 19       | 20  | 21  | $\mathbf{G}^{22}$      | <b>R</b> <sup>23</sup> | 24  | 25  |  |  |  |  |
| 26       | 27  | 28  | <b>G</b> <sup>29</sup> | 30                     | 31  |     |  |  |  |  |

| L | June 2024         |     |     |                        |                        |     |     |  |  |  |  |
|---|-------------------|-----|-----|------------------------|------------------------|-----|-----|--|--|--|--|
| [ | Sun               | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |  |  |  |
|   |                   |     |     |                        |                        |     | 1   |  |  |  |  |
|   | 2                 | 3   | 4   | <b>G</b> 5             | <b>R</b> 6             | 7   | 8   |  |  |  |  |
|   | 9                 | 10  | 11  | <b>G</b> <sup>12</sup> | 13                     | 14  | 15  |  |  |  |  |
|   | 16                | 17  | 18  | <b>G</b> <sup>19</sup> | <b>R</b> <sup>20</sup> | 21  | 22  |  |  |  |  |
|   | 23 <sub>/30</sub> | 24  | 25  | <b>G</b> <sup>26</sup> | 27                     | 28  | 29  |  |  |  |  |

П.

|     | July 2024 |       |                        |                        |     |     |  |  |  |
|-----|-----------|-------|------------------------|------------------------|-----|-----|--|--|--|
| Sun | Mon       | Tue . | Wed                    | Thu                    | Fri | Sat |  |  |  |
|     | 1         | 2     | $\mathbf{G}^{3}$       | <b>R</b> 4             | 5   | 6   |  |  |  |
| 7   | 8         | 9     | <b>G</b> <sup>10</sup> | 11                     | 12  | 13  |  |  |  |
| 14  | 15        | 16    | <b>G</b> <sup>17</sup> | <b>R</b> <sup>18</sup> | 19  | 20  |  |  |  |
| 21  | 22        | 23    | $\mathbf{G}^{24}$      | 25                     | 26  | 27  |  |  |  |
| 28  | 29        | 30    | <b>G</b> <sup>31</sup> |                        |     |     |  |  |  |

|     | October 2024 |     |     |                        |                        |     |     |  |
|-----|--------------|-----|-----|------------------------|------------------------|-----|-----|--|
| Sun | I.           | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |
|     |              |     | 1   | $\mathbf{G}^2$         | 3                      | 4   | 5   |  |
|     | 6            | 7   | 8   | <b>G</b> 9             | <b>R</b> <sup>10</sup> | 11  | 12  |  |
| 1   | 3            | 14  | 15  | <b>G</b> <sup>16</sup> | 17                     | 18  | 19  |  |
| 2   | 0            | 21  | 22  | <b>G</b> <sup>23</sup> | 24<br><b>R</b>         | 25  | 26  |  |
| 2   | 7            | 28  | 29  | <b>G</b> <sup>30</sup> | 31                     |     |     |  |

| August 2024 |     |     |                        |                        |     |     |  |  |  |  |
|-------------|-----|-----|------------------------|------------------------|-----|-----|--|--|--|--|
| Sun         | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |  |  |  |
|             |     |     |                        | 1<br><b>R</b>          | 2   | 3   |  |  |  |  |
| 4           | 5   | 6   | <b>G</b> 7             | 8                      | 9   | 10  |  |  |  |  |
| 11          | 12  | 13  | <b>G</b> <sup>14</sup> | 15<br><b>R</b>         | 16  | 17  |  |  |  |  |
| 18          | 19  | 20  | $G^{21}$               | 22                     | 23  | 24  |  |  |  |  |
| 25          | 26  | 27  | <b>G</b> <sup>28</sup> | <b>R</b> <sup>29</sup> | 30  | 31  |  |  |  |  |

| November 2024 |     |     |                        |                        |     |     |  |  |
|---------------|-----|-----|------------------------|------------------------|-----|-----|--|--|
| Sun           | Mon | Tue | Wed                    | Thu                    | Fri | Sat |  |  |
|               |     |     |                        |                        | 1   | 2   |  |  |
| 3             | 4   | 5   | <b>G</b> 6             | <b>R</b> 7<br>L        | 8   | 9   |  |  |
| 10            | 11  | 12  | <b>G</b> <sup>13</sup> | 14                     | 15  | 16  |  |  |
| 17            | 18  | 19  | $\mathbf{G}^{20}$      | <b>R</b> <sup>21</sup> | 22  | 23  |  |  |
| 24            | 25  | 26  | <b>G</b> <sup>27</sup> | 28                     | 29  | 30  |  |  |

|     | September 2024 |     |                        |                        |     |     |  |  |  |  |
|-----|----------------|-----|------------------------|------------------------|-----|-----|--|--|--|--|
| Sun | Mon            | Tue | Wed                    | Thu                    | Fri | Sat |  |  |  |  |
| 1   | 2              | 3   | G <sup>4</sup>         | 5                      | 6   | 7   |  |  |  |  |
| 8   | 9              | 10  | <b>G</b> <sup>11</sup> | <b>R</b> <sup>12</sup> | 13  | 14  |  |  |  |  |
| 15  | 16             | 17  | <b>G</b> <sup>18</sup> | 19                     | 20  | 21  |  |  |  |  |
| 22  | 23             | 24  | $\mathbf{G}^{25}$      | <b>R</b> <sup>26</sup> | 27  | 28  |  |  |  |  |
| 29  | 30             |     |                        |                        |     |     |  |  |  |  |

|     | December 2024 |     |                        |                        |     |                        |
|-----|---------------|-----|------------------------|------------------------|-----|------------------------|
| Sun | Mon           | Tue | Wed                    | Thu                    | Fri | Sat                    |
| 1   | 2             | 3   | <b>G</b> 4             | <b>R</b> 5<br>L        | 6   | 7                      |
| 8   | 9             | 10  | <b>G</b> <sup>11</sup> | 12                     | 13  | 14                     |
| 15  | 16            | 17  | <b>G</b> <sup>18</sup> | <b>R</b> <sup>19</sup> | 20  | 21                     |
| 22  | 23            | 24  | <b>H</b> <sup>25</sup> | 26                     | 27  | <b>G</b> <sup>28</sup> |
| 29  | 30            | 31  |                        |                        |     |                        |

| Silver Ridge Park West   Homeowners Association   QUESTION - SUGGESTION -   INFORMATION FORM   Control NoDate Received   Assigned toDate Assigned   Resident's Name:   Address:   | 10 am Sat.<br>Silver Ridge Park West                         |
|---|--|
| Clearly state your question or suggestion on the space<br>rovided below and submit the completed form to your<br>Trustee or any Board Member either in person or by<br>dropping it in the mail slot in the Clubhouse. Your<br>form will be given a control number and submitted to<br>the appropriate party. Please be assured that your<br>question or suggestion will be followed to conclusion<br>and that you will be advised in a timely manner of our | with Tracy - bring weights<br>\$5<br>\$5<br><b>BEGINNER</b>  |
| response and/or any action taken.   | FOR INFO: 732-267-4000<br>********************************** |

# Come join SRPW Event Club for a night of Doowop fun with





### Date: June 22, 2024 7 pm to 10 pm 145 Westbook Dr.

Tickets on sale every Wed & Saturday 10 am to 12 pm

Food \$6 (2 hotdogs, chips and soda) BYOB Wine/Beer only **\$25 per person (non refundable)** 

For questions call Virginia 732-244-1484 x 303 or Vicki 201-280-7190

Coffee

& Dessert

### Silver Ridge Park West Homeowners Association

#### **EMERGENCY CONTACT FORM**

For the purpose of Emergency Management, it is imperative that we have the following information on file for all of our residents in order to provide assistance in the event you have a personal emergency or there is a community emergency. Kindly complete this form and submit it to the Clubhouse Office. For your safety and wellbeing, please submit a new form under each of the following circumstances:

- 1. Change in occupants provide names and phone numbers of each
- 2. Change in name or phone number of <u>person</u> or persons (including alternates) to be <u>notified in case of</u> <u>emergency</u>
- 3. Medical conditions that have changed

Please be assured that all information will be kept strictly confidential.

| Name:                                      | Street Address:                 |                |          |
|--|---------------------------------|----------------|----------|
| House Phone Number:                        | Cell Phone Numbe                | er:            |          |
| Email Address:                             |                                 |                |          |
| Other Occupants: List all (including careg | ivers or health aides) any cell | phone numbers. |          |
| Name:                                      | Cell Phone:                     |                |          |
| Name:                                      | Cell Phone:                     |                |          |
| Name: Cell Phone:                          |                                 |                |          |
| Person to be notified in case of Emergen   | су:                             |                |          |
| Name (Print):                              | Relationship:                   |                |          |
| Telephone:                                 | one: Cell Phone:                |                |          |
| Address:                                   |                                 |                |          |
| Street                                     | City                            | State          | Zip Code |
| Alternate person to be notified in case of | f emergency:                    |                |          |
| Name (Print):                              | Relationship:                   |                |          |
| Telephone:                                 | Cell Phone:                     |                |          |
| Address:                                   |                                 |                |          |
| Street                                     | City                            | State          | Zip Code |

Please indicate dementia or any other medical condition and/or any physical limitations such as needing the aid of a cane, wheel chair, etc. that may be a factor in the event of an evacuation or other emergency as well as any other pertinent information; i.e. is there a pet in the home, etc.

Date: \_\_\_\_\_

### EMERGENCY CONTACT FORM

Life changes. As your needs change, you may change a will, create powers of attorney and deal with other legal issues. One thing you may forget to do is notify this Homeowners' Association of changes to your emergency contact information. It is essential that you advise the office of changes in persons or phone numbers to be contacted in case you experience an emergency. An emergency could include a fall in your home, a fire, a late-night pick-up by an ambulance. When authorities, such as police, firemen, and ambulance workers contact the Clubhouse because they need to contact people on your behalf, it is important that the information stored at the Clubhouse is up to date. So, please, if you are not sure if your information is up to date, err on the safe side and complete the Emergency Contact Form on page 46 of this Sentinel. You can mail it to us, drop it in the door slot, or pay us a personal visit.

| Hedinger Contracting Roofing<br>732-341-8462  |   |                                     |                    |
|---|---|-------------------------------------|--------------------|
|   | Silver Ridge Models Holiday City Models |                                     |                    |
| Chatham<br>Canterbury   | <b></b>                                 | Key West, Newport                   | <u>\$7999.00</u>   |
| Canterbury  | Canterbury \$7499.00                    |                                     | \$8599.00          |
| Sussex  | \$7699.00                               | Sarasota, Monterey<br>Yellowstone   | \$85 <b>77.</b> 00 |
| Glenn Ridge<br>Yorkshire  | \$9249.00                               | Bel Aire, Bal Harbor<br>Dawn Meadow | \$9599.00          |
| 1 OI KSHII C  |   | Castle Harbor                       | \$10,999.00        |
| 30 years & over 10,000 roofs completed in your area.  |   |                                     |                    |
| Limited Lifetime Warranty Dimensional Shingles<br>Algae resistant. Prices Effective 3/01/2024<br>Never a Deposit—Payment in full on completion.<br>Visit us at hedingercontracting.com & Like us on Facebook<br>License# 13VH00379000 |   |                                     |                    |
| Aging roof, missing Shingles?<br>Recent, Rains & Wind<br>Have left roofs Vulnerable<br>Call Today 732-341-8462  |   |                                     |                    |

### Volunteer Experience

If you want to help SRPW, but don't know how, please complete this form and drop it in the front door slot.

Name

Address

Phone Number

Description of your past job or volunteer experience.

Thank you. Someone from the office will contact you.

#### Meet the only team in Ocean County that performs minimally invasive urologic procedures featuring robotics.





Victor Ferlise, MD John Stoneham, MD Peter Howard, MD



Urologic Health Center of N.J., P.C.

Serving Monmouth and Ocean counties for over 30 years. 67 Route 37 West, Building 2 – Suite 1 • Toms River 401 Lacey Road • Whiting 731 Lacey Road • Forked River For more information, or to schedule an appointment, call: 732.914.1300 For enlarged prostates to urinary incontinence, kidney stones to prostate cancer, the team to turn to is right here in Ocean County. Their expertise in minimally invasive procedures, including robotic surgery, means that patients experience shorter recoveries with less scarring and less pain.

The extraordinary team of board certified urologists boasts a long list of accomplishments which include the memberships in the American Urologic Association, the American College of Surgeons and the Society of Laparoendoscopic Surgeons; experience as a hospital Chief of Staff, Department Chairman, recognition for research appearing in prestigious medical publications and the distinction of Fellowship training in robotic surgery.



The next Silver/Holiday V.F.W. Post 10185 meeting will be held on Thursday, **May 2<sup>nd</sup>**, at 1:00 PM at the Silver Ridge Park West Clubhouse, 145 Westbrook Drive. We meet in the daytime, so you do not have to drive at night.

To join our post, just bring a copy of your Discharge (DD-214) to our meeting. You'll receive a hardy welcome and refreshments before the meeting. If you need a ride to the meeting or want more information without any obligation, call Past Post Commander James Egan at **732-644-2219**.

Remember, if you hear of any Post member passing away or being in the hospital, call any Officer and let him know.

Wednesday, May 8th, World War II ends in Europe.

Sunday, May 12<sup>th</sup>, is Mother's Day.

Saturday, May 18<sup>th</sup>, is Armed Forces Day. Notice the Holiday City Berkeley First Aid Squad Memorial service will be at 10:00 AM.

Monday, May 27<sup>th</sup>, is Memorial Day. First proclaimed on May 5<sup>th</sup>, 1866, it was a day to honor all who died in the Civil War. Businesses were closed, graves were decorated with flowers, and flags were flown at half-mast.

### GOD BLESS AMERICA AND GOD BLESS OUR TROOPS FLY THE FLAG EVERY DAY, WEATHER PERMITTING





SRPWest Women's Club 145 Westbrook Drive Presents Trivia Night Saturday, July 13<sup>th</sup> Are you smarter than your Grandkids, let's find out!

Trivia starts at 7:00 (doors open 6:30) Price: \$15.00 per person (NO REFUNDS) Tickets sales starting on Saturday, May 11th Coffee and Dessert will be served



Gather your friends and family create a team of 8, give yourselves a name and brush up on your trivia. For questions call Denise 732-244-1484 Ext. 608

### **Religious Services**

#### St. Maximilian Kolbe Church Hall

Mass Schedule Saturday 4 pm Daily mass 7 am Tuesday & Wednesday 8:30 am Monday, Wednesday, Thursday & Friday Sunday 7, 9, 11 am & 1pm Pastor – Father Stephen Piga Parochial Vica Father Carlos Castilla St. Maximilian Kolbe Church Phone: (732) 914-0300 Rectory Office (732) 914- 8550

#### St. Joseph's R.C. Church

685 Hooper Ave. Toms River, NJ 08753 Office: (732) 349-0018 Saturday Masses: 8:00 AM, 5:00 PM Sunday Masses: 7:30 AM, 9:00 AM, 10:30 AM, 12 Noon, 5:00 PM, 6:30 (Spanish) Confessions: Saturday, 4:45 PM, 6-6:30 PM Pastor: Fr. G. Scott Shaffer

#### St. John's R.C. Church

Catholic interpreted Mass for the Deaf and Hearing-Impaired Saturdays 4:00 PM & 7:00 PM Sundays 9:15 AM & 11:00 AM 619 Chestnut Street, Lakehurst, NJ Pastor: Rev. James O'Neill Phone: (732) 657-6347

#### Mt. Matthew United Methodist Church

returning to Holiday City area will meet for Sunday Services at 10 AM at the Ryan Funeral Home, 145 St. Catherine Blvd., Toms River, NJ All denominations welcome Joy Geldart, Pastor Phone: Home (732) 244-6512, Work: (732) 849-9400 Lorraine Shoobridge, Lay Leader Phone: (732) 797- 0797

#### **East Dover Baptist Church**

Sunday 10:00 AM, Wednesday Bible Study 6:00 PM Leader – Daniel T. Vitello 974 Bay Ave, West of Vaughn Ave. Toms River, NJ Phone: (732) 270-4888

#### Cong. B'nai Israel

1488 Old Freehold Rd. Toms River, NJ (732)349-1244 Services: Weekday 7:45 AM Friday 7:30 PM – Sat. 9:00 AM Sunday 9:00 AM

#### Jackson Jewish Synagogue

Hope Rd & Central Ave., Jackson Phone:(732) 363-9198

#### St. Stephens Ukrainian Church

(Byzantine-Ukrainian Rite) Daily Liturgy - Sundays 9:00 AM – English 10:30 AM – Ukrainian 1344 White Oak Bottom Rd., Toms River NJ Rev. Volodymyr Popyk Phone: (732) 505-6053

#### **Church of The Nazarene**

188 Route 37 W, Toms River, NJ Phone: (732) 244-5463 Pastor – Rev. Delbert Bieber Assoc Pastor – Rev. Brad Todd Sunday Worship – 8:30 & 11:00 AM Spanish Sunday Service – 3:00 PM Coffee & Fellowship between AM Services

#### **Pinelands Reformed Church**

Sunday Worship – 10:00 AM 898 State Highway 37 West, Toms River NJ Phone: (732) 349-7557 Pastor Joseph Colon

#### St. Barbara Greek Orthodox Church

2200 Church Rd., Toms River, NJ Rev. Fr. Paul G. Pappas Church office - (732) 255-5525 Fax - (732) 255-8180 In case of Emergency call (732) 586-7998

#### Our Lady of Perpetual Help

Byzantine Catholic Church (Formerly St. Andrew's) 1937 Church Rd., Toms River, NJ Phone: (732) 255-6272 Sunday 9:30 AM, Mon - Fri. 8:30 AM Pastor: Rev. Francis Rella

#### **Redeemer Lutheran Church of Manchester**

2309 NJ 70, Manchester Township, NJ; Phone: (732) 657-2828 Saturday Worship 4PM & Sunday 10:15AM Wednesday Adult Bible Study 10:00AM (10:30AM during Advent/Lent) Bible Study & Sunday School 9:00 AM

#### St. Paul Lutheran Church

130 Cable Ave., Beachwood, NJ 08722 Sunday Worship: 9:00 AM & 11:00AM Rev. Peter M. Hartney, Jr. Pastor Rev. C. Paul Stockbine, Pastoral Assistant Phone: (732) 349-0871

#### The Presbyterian Church of Toms River

Hooper Ave & Chestnut Street, Toms River NJ 08753 -Phone: (732) 349-1331 Sunday Worship: 9:30 -10:30, Sat. 5PM Pastor: Robbie Ytterberg

#### **Christ Episcopal Church**

415 Washington St., Toms River NJ 08754 Handicap Accessible: Hearing Assistance Sunday Holy Eucharist 9:45 AM Sunday Church School 9:45 AM (Sept – June) Sunday: LaSantana Misa 11:30 AM (Spanish) Phone: (732) 349-5506

#### St. Andrew United Methodist Church

1528 Church Rd., Toms River NJ 08755 Rev: Erik Hall - Phone: (732) 349-5367 www.standrewtr.org Praise & traditional services: Sunday: 9:30 & 11:00 AM

Effective January 1, 2024, homeowner dues are \$60 per quarter per living unit. Payments are to be made at the beginning of the quarter or the beginning of January and July, if paid annually or semi-annually. Make checks payable to Silver Ridge Park West Homeowner's Association and mail or drop off in mail slot at Clubhouse, 145 Westbrook Drive, Toms River, NJ 08757.

Note: All payments must be accompanied by a fully completed dues coupon. A late fee of \$15 will be added to your account on the first of the next month after the due date if dues are not paid on time.

| SECOND QUARTER PAYMENT DUE: APRIL 1         DATE:   | THIRD QUARTER PAYMENT DUE: JULY 1   |
|---|---|
| Check For \$ enclosed in payment of  <br>dues for: 1st2nd3rd4thQuarter.<br>Check Appropriate Quarter(s)   |   |
| Homeowner's Name  | Homeowner's Name  |
| House Address   | House Address   |
| Mailing Address   | Mailing Address   |
| Phone Number  | Phone Number  |
| Print List Of All Occupants   | Print List Of All Occupants   |
| Image: | FIRST QUARTER PAYMENT DUE: JANUARY 1  |
| Check For \$ enclosed in payment of  <br>dues for: 1st 2nd 3rd 4th Quarter.<br>Check Appropriate Quarter(s)   | Check For \$ enclosed in payment of<br>dues for: 1st 2nd 3rd 4th Quarter.<br>Check Appropriate Quarter(s) |
| Homeowner's Name  | Homeowner's Name  |
| House Address   | House Address   |
| Mailing Address   | Mailing Address   |
| Phone Number  |   |
| Print List Of All Occupants   | Print List Of All Occupants   |
|   |   |
|   | ∟   |



Long time resident Joe McCurnin once again graciously furnished the AARP tax preparers with lunch during their events at the clubhouse these past few months. The best hot dogs, chili and macaroni salad this side of Mule Rd.  $\bigcirc$ 

See you next year Joe!





Those bells you hear are the sound of summer!

Mr. Softee will be driving through the neighborhood once the weather gets warmer.

Keep on the lookout for the classic blue & white truck.



I was asking them at the time if they were current on their dues and if they had submitted a current HOPA form for this property.



# **Health Department** HOMEBOUND COVID-19 & FLU VACCINE PROGRAM

**Ocean County** 

••••

AVAILABLE TO OCEAN COUNTY RESIDENTS THAT ARE UNABLE TO LEAVE THEIR HOME ENVIRONMENT DUE TO A PHYSICAL OR MEDICAL CONDITION

#### PREPARING FOR YOUR APPOINTMENT

·...

- · Allow space for the nurse to perform vaccinations
- Wear clothing appropriate for vaccination
- Secure any animals
- Hydrate if possible, before and after
- Have Medicare/insurance cards ready
- If you are feeling sick, please call and reschedule!

#### BENEFITS OF RECEIVING **BOTH VACCINES**

According to \*CDC, not only does receiving both vaccines at the same time (called coadministration) make it easier to stay up-to-date with shots, but it helps protect against severe illness caused by the major fall and winter respiratory viruses.

\*Source: cdc.gov/respiratory-viruses/

#### **COVID-19 VACCINES HELP YOUR** BODY DEVELOP PROTECTION FROM THE VIRUS THAT CAUSES COVID-19

\*Staying up-to-date on COVID-19 vaccines significantly lowers the risk of getting very sick, being hospitalized, or dying from COVID-19.

\*Source: cdc.gov/coronavirus/2019-ncov/vaccines/vaccine-bernefits

### CALL TO SCHEDULE AN APPOINTMENT! 732-341-9700 EXTENSION 7304 PHU2

Scan the OR code to download our mobile app!





SENTINEL ♦ May 2024 49



Lic# 13VH10883700 • FREE ESTIMATES

50 SENTINEL ♦ May 2024

## ELECTRICIAN

732-851-1561 All Electric Services – Lic.# 15848 Ceiling Fans 
 Recessed Lights 
 Bathroom Fans • EV Chargers • Smoke Detectors • Security Lights

### **\$10 OFF ANY SERVICE**

www.allelectricnj.com

#### **49.95 SERVICE CHARGE APPLIANCE REPAIR** 732-244-2040

SAME DAY SERVICE **REFRIGERATORS WASHERS DRYERS OVENS** STOVES DISHWASHERS MICROWAVES DRYER VENT CLEANING ASK FOR CARMINE

### **SMALLS PAINTING COMPANY, LLC**

**INTERIOR/EXTERIOR/POWER WASHING DECKS – KITCHEN CABINET REFINISHING SHEETROCK REPAIR - FLOOR COATINGS** 

### 732-998-5723/570-881-1946

YOUR LOCAL CONTRACTOR **35 YEARS EXPERIENCE** 

Garage Door & Opener Installation and Repair Specialists We service Ocean & Monmouth Counties Free New Door Estimate • Same Day Repairs For Quality Material & Workmanship, Call Us And Book Your Appointment Today!

### Garage Door Masters LLC

garagedoormastersllc.com garagedoormastersllc@gmail.com Call or Text: 732-870-7313

"No Job too Big or Small"

### **R.M. HandyMan Service**

Does all Home Improvement Needs

### 732-312-6840

\*SRPW Resident\* \*Free Estimates\*

### **DURA - PLEX** WINDOWS – SIDING

DOORS - DECKS - SUN ROOMS - ROOFING

www.dura-plex.com

FAMILY OWNED & OPERATED SINCE 1972

### 732-458-4061

### **Brian's Tree Service**

Removal - Trimming - Stump Grinding Senior Discounts Available

#### **Brian Naysmith LTCO #240** 732-773-0575

NJTC Registration #768110 www.brians-tree-service.com

#### **GUARANTEED FAST DEPENDABLE SERVICE**

NO JOB TOO SMALL

#### John Giannattasio • Electrical Contractor 24 HOUR

EMERGENCY

- Troubleshooting
- Senior Discounts
- Recessed Lighting

**FULLY INSURED** 

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N.I.I.IC #10487

- Smoke Detectors
- Paddle Fans

SERVICE (732)269-1543

FREE ESTIMATES

#### **\*\* 30 YEARS EXPERIENCE \*\***

LENNY TUFANO PAINTING **INTERIOR/EXTERIOR** HANDYMAN SERVICES

### 973.650.8843

TOMS RIVER AREA

### THE EXPERT TOUCH LLC ALL HOME REPAIRS AND REMODELING

ALL BATH & KITCHEN REPAIRS • NEW KITCHENS, BATHROOMS & GRANITE TOPS • SHEETROCK, SPACKLE, PAINTING, WALLPAPER REMOVAL • CERAMIC TILE and BACK SPLASH • MOLDINGS and TRIM. DOORS, DECKS, • WINDOW REPLACEMENT/ FLOORING

#### DON GEMMA & ANDREW PAVELEC #732-820-6720 info@theexperttouchllc.com

LICENSED & INSURED Free Estimates Call Today LIC.#13VH06197100 CREDIT CARDS SHOWROOM AT 1021 ROUTE 37 WEST, TOMS RIVER ACCEPTED

### **Scott's Custom** Painting

**INTERIOR - EXTERIOR** POWER WASHING - WALL PAPERING FREE ESTIMATES - FULLY INSURED PHONE: (732) 269-2652

New Jersey Contractor's License

### **MJF Plumbing, Heating, AC**

For all your plumbing, heating, and AC problems

### Heating Checkup <sup>\$97.00 + tax</sup> 732-477-1605

Plb. Lic. 10983 **Owner on Every Job • Senior Discounts** 

#### **Einstein Computer Technologies** \*COMPUTER REPAIR\*

**On-Site Computer REPAIR & VIRUS REMOVAL** \*\*WE COME TO YOU!\*\*

Desktop, Laptop, Printers, Hardware & Software Upgrades, Smart Home Devices (Ring, Alexa), Installation and sales of New PCs

10% SENIOR DISCOUNT!

CALL TODAY - (848)210-2129 \*\*Don't Call a Geek, Call Einstein!! - 5 Star Rated on YELP!\*\*

Lic# 13VH01222100

732-942-7020

**Andrew Orlich Masonry & Paving** 

Concrete Driveway 10x24x4 \$2,199

Asphalt Driveway Resurface 10x20 \$645 Pavers 15% Off Total Price

### **Rest Easy Mold Removal Termite & Pest Control**

732-762-1887

**Call Today To Get Your FREE Crawlspace Inspection** Spring Special - We are offering free home termite inspections plus free mold inspection for crawlspace LIC#90339B • Fully Insured

### **Proven Contracting, LLC** ROOFING • SIDING • WINDOWS • SKYLIGHTS • GUTTERS

• NO \$ DOWN/0% FINANCING AVAILABLE • ON-SITE PROJECT MANAGERS • GAF MASTER ELITE (PRESIDENT'S CLUB) ROOFING CONTRACTOR CERTAINTEED 5 STAR/JAMES HARDIE PREFERRED SIDING CONTRACTOR ANDERSEN CERTIFIED WINDOW CONTRACTOR • A+ RATING ON BBB

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Proudly serving Ocean & Monmouth Counties HIC #13VH07527200

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Kitchens & Baths - Renovated/Remodeled/Refreshed All Home Repair - Small Jobs OK! Install Sinks & Toilets - Ceramic Tile - All Flooring Hang Pictures - Ceiling Fans - Painting HIC #13VH12757700 Don Bosco 609-276-2377 don.bosco@npiinspect.com

### MARCKETTA PAINTING

Interior – Exterior Painting

**Power Washing** 

Small Repairs

Fully Insured & Licensed License # 13V01448000

FRANK 973-951-6426

### John McCrone

Senior Handyman Services LLC

**REASONABLE PRICING – NO JOB TOO SMALL** 

If April showers bring May flowers, what do May flowers bring? Pilgrims

973-809-0870

It is the highest honor to REPAIR for those who once CARED for us

# Hair By Nancy

In Home Services, Haircuts and Styling, Coloring, Perms

> Local SRPN Resident 651-895-0693

### **B & R LOCKSMITH**

**Complete Lock & Key Service Bob Sontag – Bonded Locksmith** 3112 Windsor Ave. **Toms River, N.J. 08753** 732-616-6033 Licensed and Insured

### CHRIS-TINA'S SALON

Wash & Hair Cut \$17 and up Blow Dry \$17 and up • Wash & Set \$17 and up Foils/Highlights Walk-Ins Welcome Quantum Wash and Wear Perms or Body Wave with Haircut - New Customers only \$35.50 Men & Women 564 Lakehurst Rd., TR (across from M&T Bank) (732) 341-5454 Open Mon. - Sat. "Closed Tuesday"

# **Hometowne Plumbing**

No Job Too Small 732-270-3232

Lic. 9452 PROUD TO SERVE UNITED STATES MARINE CORPS

### **Blinds - Shutters - Shades**

WINDOW DECOR Up to 70% Off Free Installation!!

### 772-708-5908

25 Years of Experience Call Joe

### LET DEWEY DO IT

TRIM THE SHAPE BACK INTO YOUR SHRUBS **Dewey - Landscaper - Ocean County** 

Shrub Trimming, Pruning, Clean-Ups, Mulch, Stone & Landscape Border Walls

Priced by Job: Call 732-270-1826 for a free estimate

### **McMahon's Powerwashing**

**Senior Community Special Senior Discounts For All Soft Wash Cleanings Inside Gutter Cleaning & Downspout Special \$75** 

•Mold Removal •Houses, Patios, Roofs Washed Gutter Cleaning Interior/Exterior Painting (decks, pavers, gutters, roof and rust removal additional) 732-681-1111 13VH09707800

# **CUTTING EDGE**

# **Painting Service, LLC** 732-581-3150

#### All Shore Garage Doors & Property Management LLC GARAGE DOOR REPAIRS AND INSTALLATION Family Owned and Operated, Licensed and Insured

Serving Southern New Jersey

- Broken springs

- Noisy Doors - New Door Installations

- Automatic Door Openers - New Keypad/Remotes

- Worn Pulleys and Rollers

LIC#13VH09318500

SAME DAY SERVICE AVAILABLE - CALL TODAY (609)661-8959 FREE Service call with any repair

Senior and Military discounts

FRFF keypad with any opener

**Homeowner Helper** Home Maintenance Services

Landscaping, Gutters Cleaned, Garage, and Yard Cleanups Prompt and Courteous Service provided to Holiday City, Carefree, Berkeley, Holiday Heights and Silver Ridge in Toms River

#### Call 973-464-1163

#### STEAMWA **CARPET & UPHOLSTERY CLEANING**

TILE AND GROUT CLEANING

TRUCK MOUNTED STEAM CLEANING **Owner/Operator Nick** 

Cell: 732-609-1279 Office: 732-341-2226 Receive \$10.00 off when you mention this ad

### Ed's Trimming Service (551) 224-2648

- Shrub Trimming
- Mulch
- Clean Ups Spring / Fall
- Much Much More!

BLINDS 40% OFF \* SHOP AT HOME \* SHADE SHOPPE, LLC 732-961-6913



SILVER RIDGE PARK RESIDENTS \$219+ tx for house and rear Patio

Sani-STAR Power Washing and Gutter Cleaning. Call MARC today! "We do it ALL for LESS"







### Berkeley Township Construction Permits

No construction permit shall be issued for the alteration of the exterior of any residence or addition to such residence, or construction of accessory structures located within any planned residential retirement community, unless the application for such permit is accompanied by a written statement issued by the association organized under subsection 35-101.12 of this section, indicating whether the association has approved the proposed improvement. In the absence of such approval the Construction Official may if otherwise required to issue the permit pursuant to the Uniform Construction Code note on the permit that the applicant must obtain such approval before beginning construction.

Ord. No. 94-29 -- 118-16.25N; Ord. No. 06-68-OAB -- 1,2

## **Fire Extinguishers**

Berkeley Township Requirements for all resale & rental properties

- 1. Rated ABC Type 2A:10B:C
- 2. Must be mounted and visible within 10 feet of the kitchen. Fire extinguisher can't be blocked by furniture, storage or other items, and cannot be placed inside enclosed areas. It must be accompanied by an owner's manual.
- 3. The top of the fire extinguisher cannot be higher than five (5) feet above the floor.
- 4. Fire extinguisher must be near a room exit or travel way that provides an escape route to the exterior.

### Important Telephone Numbers

| EMERGENCY- Ambulance, Fire Polic      | ce911          |
|---------------------------------------|----------------|
| Poison Control                        | 1-800-222-1222 |
| Police, Berkeley Township             | 732-341-6600   |
| Sheriff                               | 732-929-2044   |
| Animal Control                        | 732-797-1413   |
| Town Hall, Berkeley Township          | 732-244-7400   |
| Public Works, Berkeley Township       | 732-349-4616   |
| Recreation Dept., Berkeley Township . | 732-269-4456   |

#### Utilities

| Electric- JCP&L                    | 1-800-662-3115 |
|------------------------------------|----------------|
| Power Out                          | 1-800-545-7738 |
| Gas- NJ Natural Gas Co             | 1-800-221-0051 |
| Leaks                              | 1-800-427-5325 |
| Utility Bill Support               | 1-800-792-9745 |
| Water- Veolia- TR                  | 1-877-565-1456 |
| Emergencies- After 6 pm            | 732-349-0386   |
| Telephone- Verizon Business Office | 1-800-837-4966 |
| Repair                             | 1-800-837-4966 |
| Cable TV Comcast                   | 1-800-266-2278 |
|                                    |                |

#### **Berkeley Township**

| Sewer- Berkeley Township Sewer           |
|--|
| Garbage- Berkeley Sanitation732-349-4616 |

#### **Government Services**

| Post Office- Toms River Main Office | 732-349-0710   |
|-------------------------------------|----------------|
| Motor Vehicle (DMV) Toms River      | 609-2926500    |
| Social Security                     | 1-800-772-1213 |
| H.C. Branch, St. Catherine Blvd     | 1-877-255-1497 |
| Medicaid Hotline                    | 1-800-633-4227 |
|                                     |                |

#### **Property Tax Deductions**

A deduction of \$250 is available to those residents age 65 years of age or older, who have owned their homes since October first of the previous tax year, lived in the state for two years and whose income (excluding Social Security or other similar government pension) does not exceed \$10,000. For additional information, call your local Tax Assessor's Office.

#### **Cleanout & Move-out Fees**

Contents from entire cleanout of dwellings cannot be put at curb until a fee of \$250 is paid to the Township of Berkeley and arrangements for collection have been made with the Department of Public Works. Mattresses must be enclosed in bags.

#### **Local Communities**

| 732-341-5707 |
|--------------|
| 732-349-1050 |
| 732-244-8686 |
|              |
| 732-240-4422 |
|              |
|              |
| 732-244-1484 |
| 732-341-6153 |
|              |

#### **Other Resources**

| Berkeley Outreach                   | 732-244-9600   |
|-------------------------------------|----------------|
| Caregiver Volunteers of Central NJ  | 732-505-2273   |
| Hospital- Community Medical Center. | 732-557-8000   |
| PMD/Lifeline/Senior Gold Hotline    | 1-800-792-9745 |
| Meals On Wheels                     | 732-367-1400   |
| Consumer Affairs, Ocean County      | 732-929-2105   |
| Senior Services, Ocean County       | 732-929-2091   |
| Information Referral Service        | 1-800-792-8820 |
| Board of Health                     | 732-341-9700   |
| County Connection                   | 732-288-7777   |
| Do Not Call- Stop Telemarketing     | 1-888-382-1222 |
| H.C. Branch Plaza 1 Mini Mall       | 732-473-0795   |

#### **Transportation:**

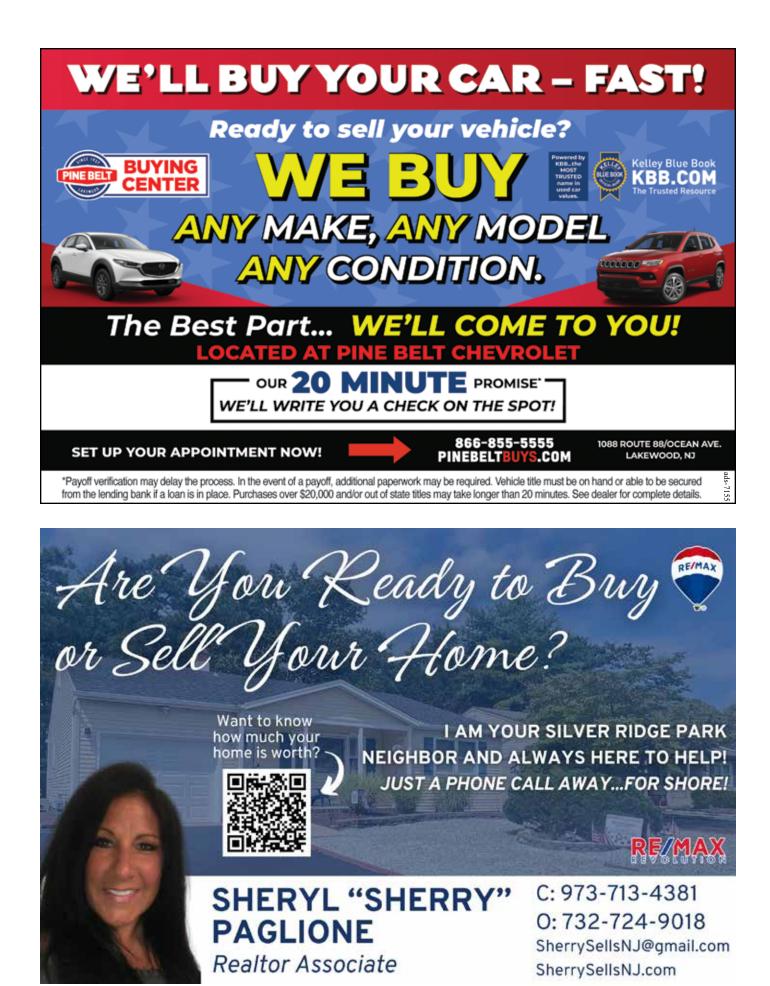
| Caregiver Volunteers Central NJ | 732-505-2273 |
|---------------------------------|--------------|
| Ocean Ride                      | 732-736-8989 |
| Veteran's Transport             | 732-929-2096 |

Garbage and trash are NOT to be placed at curb prior to 4:00 PM the night before pickup. This is a Berkeley Township Ordinance

#### **BER KELEY RECYCLING CENTER**

(Resident Drop-Off Center) **Public Works Department Pinewald Keswick Road** 732-349-4616 **Mon-Fri 8 AM - 3:00 PM Sat- Sun 9AM - 2PM** 

Hazardous materials have special drop-off days. Call the Public Works Department for days and times.



56 SENTINEL ♦ May 2024